

The Baptist Record

“THY KINGDOM COME”

OLD SERIES—VOLUME 64.

Jackson, Miss., March 26, 1942.

NEW SERIES—VOLUME 44—NO. 11.

SOUTHERN BAPTIST CONVENTION PROGRAM

San Antonio, Texas
May 16-20, 1942

SATURDAY, MAY 16 Morning Worship

- 9:00—Worship.
- 9:30—Report on Registration.
- 9:35—Report of Committee on Order of Business.
- 9:40—Address of Welcome—Governor Coke Stevenson, presented by Perry F. Webb.
- 9:50—Response to Address of Welcome.
- 10:00—Convention Address—President W. W. Hamilton.
- 10:40—Special Music.
- 10:45—Recognition of Visitors and Fraternal Messengers.
- 11:15—Convention Sermon—Ellis A. Fuller; alternate, T. D. Brown.
- 12:00—Adjournment.

Afternoon Session

- 2:00—Worship.
- 2:15—Reports on Theological Education (15 minutes each):
 1. American Baptist Theological Seminary.
 2. Southern Baptist Theological Seminary.
 3. Baptist Bible Institute.
 4. Southwestern Baptist Theological Seminary.
- 3:15—Address, “The Theological Education Now Needed”—T. F. Callaway.
- 4:00—Open Discussion*.
- 4:20—Adjournment.

Evening Session

- 7:00—Worship.
- 7:15—Report on Baptist Papers.
- 8:00—Open Discussion*.
- 8:15—Program of the Baptist Brotherhood of the South.
- 9:30—Adjournment.

SUNDAY, MAY 17

Morning Services

As arranged by local committee.

- 9:30—State and Southwide Sunday School Workers in the Sunday schools of San Antonio and environs.
- 11:00—Morning sermons in the churches of San Antonio and environs.
Overflow service at the auditorium.
- 10:00—Song and Praise Service in charge of E. O. Sellers.
- 10:50—Worship Service in charge of President Hamilton. Preacher, Ralph A. Herring.

Afternoon Session

- 2:15—Worship.
- 2:30—Foreign Mission Rally under the direction of Secretary C. E. Maddry.

Evening Session

- 6:30—Baptist Training Union Hour, auspices Training Union Department, Baptist Sunday School Board, J. E. Lambdin, secretary, in charge.
- 8:00—Home Mission Rally under the direction of Secretary J. B. Lawrence.
- 9:30—Adjournment.

MONDAY, MAY 18

Morning Session

- 9:00—Worship.
- 9:15—Journal.
- 9:30—Miscellaneous.
- 9:45—Consideration of the Petition of California Churches.
- 9:55—American Bible Society.
- 10:05—Report of Sunday School Board.
- 11:00—Open Discussion*.
- 11:15—Report on Evangelism (under the general direction of Roland Q. Leavell).
- 12:15—Adjournment.

(Continued on Page Four)

HONOLULU MISSIONARIES ACTIVE

(Foreign Mission Board)—From Honolulu came reports of varied kinds of mission work carried on by Baptist missionaries there. A new center for work among soldiers has been opened in the business section of town. Here Mr. and Mrs. Malcolm Stewart and Miss Helen McCullough keep “open house” for the thousands of American men who need just such a place in which they can read, rest and enjoy their hours of leisure.

In another section of Honolulu, Miss Alice Huey is working with the women and children. A reading room and a play room are kept open, and various missionaries hold meetings, Bible classes and music classes. Miss Clarabel Isdell tells of working in six junior organizations and in a Sunday School Primary Department.

—BR—

THE SPIRIT OF A TRUE PASTOR

The letter presented below with the permission of the writer was written hastily and under difficult conditions, a few hours after a devastating storm struck Baldwin. It reveals the true spirit of a fine pastor. In the midst of much suffering, sorrow and death.

We are sure Mississippi Baptists will remember him, and them, in prayer and otherwise.

The letter follows:

“Dear Scotchie:

“Enclosed is my manuscript on Church Music in Evangelism, or something, which may be used or thrown away as you see fit. It will be impossible for me to attend the conference. Our church is damaged, our home is badly damaged, our car is completely ruined, (no I did not have any insurance, it had expired on the 7th), a big tree across the street from our house fell across the middle of it.

“Our town is almost ruined. Ninety percent of the homes and business houses are ruined, many of them completely gone, we know not where.

“Mrs. Herbert Norman, so very prominent in the church work here, in the county, and always ready to help, was killed. Mrs. R. H. Christian, a worker in the Beginners’ Department, and member of our choir, was also killed. I held both funerals here today. One little fellow’s (Bobby Christian’s) cries still ring in my ears. “Don’t put my mama in the ground.” I nearly went under but managed.

“I will be busy day and night as a member of the committee on trying to direct the work, and in helping in various ways. 323 were given first aid here, Dr. Caldwell told me tonight. About 25 percent of the homes are completely gone. Half of the business houses will have to be covered, rebuilt, or else demolished.

“But with it all we are grateful for the sparing of lives. 200 dead would not have surprised me when I managed to look out the back door amid the wreckage of our kitchen, but actually only eight or nine are dead. Two or three more are not expected to live. The Methodist, Church of Christ, and Christian church houses are wrecked. The new \$80,000 school building is wrecked. The gym is gone. Cows, horses, dogs, are still missing, no sign of some of them having been found. One man lying in a ditch said that he saw a calf and cow, and most of a barn at least 60 feet up in the air over him. My three dogs and dog house were blown away, and the last dog came back about five hours after the storm. I do not know where she went, but she came in wet, and slightly scratch-

Continued on Page Two)

—BR—

ATTENTION WOMEN: Turn to the W. M. U. Page and read the program for the State W. M. U. Convention to be held in Meridian, April 7-9. Note particularly the outstanding speakers who are to be our guests.

THE EVANGELISTIC CONFERENCE

On Monday afternoon of this week, several hundred pastors of the state met in the Baptist church in Clinton for the fourth annual Statewide Evangelistic Conference.

The meeting had been widely advertised by Secretary D. A. McCall, its chief sponsor, and the attendance at the opening hour was by far the largest of any of the previous conferences.

A splendid program had been arranged to run through Thursday night of this week, providing for gospel hymns to be led by Fred Scholfield, and addresses by speakers both in and out of the state, all having Evangelism as a central theme.

Following an opening period of music Dr. P. L. Lipsey invoked blessings upon the conference and God’s guidance in all that shall be done.

The work of Evangelism in the Sunday School was helpfully discussed by Bro. E. C. Williams, who has for many years been in the lead of our Sunday school work in the state and in these years has given Evangelism first place in Sunday school activity.

Bro. Percy Ray is in the employ of the Home Mission Board and he spoke of the Evangelistic work of this Board that is being done in the state.

Evangelism among the students on the campuses of the denomination’s schools in the state was discussed interestingly by Billy Watson, a student in Mississippi College.

The closing feature of this opening session was a sermon by Bro. Auber Dunn, who a few years ago gave up the practice of law to enter the ministry. The subject of the splendid message this afternoon was “The Fullness of the Gospel,” from Rom. 15:9 as a text.

First Day—Evening Service

The song service of this session was featured by two numbers by the Glee Club of Mississippi College, and Dr. D. M. Nelson led the opening prayer.

The discussion of the work of Evangelism by our own denominational agencies in the state was begun in the afternoon session and continued in this session. Miss Fannie Traylor, corresponding secretary of the woman’s work in the state, and Miss Edwina Robinson, director of the work among the young people, were called to the rostrum and presented Bro. Ivyloy Bishop, now employed by the women in the state to do Evangelistic work among the young people, who spoke interestingly of his work.

Dedication of the Baptistry of the Clinton Church—A serious and most solemn feature of this session was the dedication of the Baptistry in the host church to the memory of Dr. B. H. Lovelace, who was before his going, pastor of the church for fourteen years. The baptistry was recently erected by the church and the friends of Dr. Lovelace elsewhere.

Dr. J. R. Sampy, in the conference as one of the speakers, paid a beautiful tribute to the life and work of Dr. Lovelace, growing out of long intimate acquaintance and fellowship in service. On behalf of the committee which supervised the erection of the baptistry it was presented by Bro. Coleman, who expressed the joy of the church in the privilege of thus honoring a pastor they loved. The baptistry was accepted on behalf of the church by the pastor, Bro. J. L. Sullivan, who led the dedicatory prayer.

The first of seven messages by Evangelist Appelman to be delivered to the conference was brought at this time. The eighty-fifth Psalm was read and the subject was “A Revival.” Four things about a revival were discussed as only Dr. Appelman can: (1) What a revival is; (2) The purpose of a revival; (3) The personal of a revival; and (4) The price of a revival.

Second Day—Morning Session

With Bro. H. L. Martin in charge of the program
(Continued on Page Five)

Baptist Training Union

AIM—Training in Church Membership
AUBER J. WILDS, State Secretary

OXFORD. MISS.

JACKSON. MISS.

BOLIVAR ENLARGEMENT CAMPAIGN

Mrs. A. L. Symonds, acting director of the Bolivar County Associational B. T. U., had made every preparation for the campaign that was held in the association the week of March 9-13. Eight churches cooperated. All workers were on hand for the initial meeting Monday afternoon March 9th at Cleveland, and the results of the campaign were most gratifying. Eleven friends of Baptist Training Union from other associations volunteered their services and lived and worked among the people of the church they served for the week, thus being able to hold conferences, visit, encourage, and enlist. On Wednesday and Friday mornings the group came together to report on the work and to discuss problems. These were happy occasions for fellowship as well as service. We list here the churches with their outside worker or workers taking part in the campaign: Cleveland, Rev. Walter Price, Lynn; Mrs. J. C. Greenoe of Vicksburg; Merigold, Mrs. Taylor Howard, Water Valley; Morrison's Chapel, Rev. and Mrs. J. W. Cook, Maben; Pace, Rev. J. B. Flowers, Winona, Rev. J. H. Pennebaker, Sumner; Providence, Dr. Nat Tracy, Ruleville; Skene, Dr. Judson Chastain, Lexington; Rosedale, Rev. Harold Douglas, Mathiston; Waxhaw, Rev. H. A. Borah, Courtland. All pastors with one exception were on their field having made splendid preparation for the work. Directors and leaders were on the job, helping in every way. Your state secretary had the privilege of looking in on the work of each of the eight churches, and all concerned feel that it was a week well spent, setting the work forward in a fine way. Several of the other seven churches in the association are planning for a similar program a little later. Mrs. Symonds hopes to lead every church in the association to have one or more study courses this year.

CALVARY TUPELO AND FIRST CORINTH VISITED BY SECRETARY

A brief visit to both Calvary Tupelo and First Corinth last week during their Training School, revealed, not an unusual but an interesting fact. In both instances both the pastor and his wife were teaching classes. What better way would a pastor have of getting acquainted with his people? A fine interest was manifest in each church and bespeaks a progressive program being promoted.

NEW CHURCH LIBRARIES FOR MISSISSIPPI

Four churches have in February installed a church library. These are Louin, Miss Mabel Gardner, librarian; Hazelhurst, Mrs. Fred Ainsworth, librarian; First Biloxi, Mrs. E. S. Balthrop, librarian; Bethlehem, Jones County, Miss Eva Ruth Rushton and Miss Mary J. Chancellor, librarians. We congratulate these churches and feel sure this additional service on the part of the church will mean a blessing to many.

Thanks to Mrs. Henry Sills, Silver Creek R-3 for a report of the organization of a Junior and Intermediate Union in their church. They had a Young People's Union which has demonstrated the worth of the work, and so provision has been made, now for the training of the younger members of the church.

March 29, which is a fifth Sunday, will be an important day for Baptists in Mississippi. Many associational meetings will be held. We received more invitations for that day than we have received for any one day in a long time. Thousands of Mississippi Baptists will be in special services that afternoon discussion the merits of the Baptist Training Union, splendid talks, demonstrations, conferences and music will mark the programs and assure a blessing to those who participate. If you cannot attend one of the meetings you can pray for them, and "the effectual fervent prayer of a righteous man availeth much."

LEE COUNTY ELECTS DIRECTOR

The acceptance of the place as chaplain in the army led to the resignation of Associational Director W. E. Ferguson of Lee County. The association wasted no time in electing his successor and Mr. Fred Weaver Davis was elected to this important place. Mr. Davis is well qualified, enthusiastic, and familiar with the work, having served as Associate Director before his election to the office of director. Mr. Davis is a member of the Calvary Church, Tupelo. The program is already planned for their April meeting which will be at Plantersville the afternoon of Sunday, April 12th.

In spite of the fact that study course manuals were not available to all who ordered them, hundreds of study courses were held in March.

WANT A GOOD BOOK OF SERMONS?

If you enjoy reading good sermons you will want to purchase a copy of the book CHRIST TRIUMPHANT by Dr. Warren Mosby Seay. All of the twenty sermons are taken from three of the Gospels, Matthew, Luke and John, and the greater part of them have to do with the last week of Christ's life. \$1.00 at the Baptist Book Store.

VARDAMAN GOES TO FULL TIME AND SETS UP PROGRESSIVE PROGRAM

A few months ago the Vardaman Church decided to go to full time, (any church with ten families who will tithe through the church can do that) and so called Brother Carmen Savell as their pastor. Brother Savell is reporting on the work and we are happy to note the paragraph about the Training Union. "We have a Training Union carrying on in a great way with Brother F. S. Ferrell as director, a Story Hour, two Junior Unions, two Intermediate Unions, a Young People's Union and a strong Adult Union." Last week was set apart for a Training School. Other phases of the church life are equally encouraging with large crowds for the preaching service each Sunday. We are happy to have this good report from Vardaman and extend our congratulations. Those of you who were at the State Training Union Convention the last morning of the convention will remember Brother Savell as the young man who made the "Presentation" speech when presenting the state secretary with a fine "dominique" rooster!

DO YOU HAVE A "MASTER KEY"?

The Master Key is the Catalog gotten out by the Baptist Book Store and is free for the asking. Just drop the Baptist Book Store, Jackson, Miss., a card and they will be glad to send this helpful catalog. You will find in it many suggestions that will help you in planning for your church work. Blackboards, maps, record material, moving picture machines, duplicators, pins, books, etc.

WANTED: The names of Sunday School superintendents who have served for twenty or more years.—The Baptist Record.

WANTED: The names of Sunday Schools that have been STANDARD for ten or more consecutive years.—The Baptist Record.

WANTED: The names of deacons who have served for twenty or more years.—The Baptist Record.

Bread is selling for fifteen dollars a loaf in Greece which accounts for so many people in that land perishing. This is just an example of what is happening in other Nazi-subdued lands. America faces a great challenge in winning this war and restoring order in this war-torn world.—Florida Witness.

Pastoral Problems

By Norman W. Cox

"THE UNKNOWNABLE VS. THE KNOWN"

The pastor has to disappoint a good many people who come to him asking questions no man can answer. Through the years we have heard a few preachers who specialized in explaining the unexplainable. If one has no regard for the clear teachings of the Bible and has a conscience that will allow him to wrest a phrase or a sentence out of its setting, he can prove almost anything by it. If one can allow himself to read ideas into the text of scriptures that the author had not intended, then he can tell the people a lot of things that the Lord has not revealed unto us.

One night a few years ago when radio first came into general use, I heard one of the big name preachers of the South tell his congregation what the Lord was going to have him to do during the thousand years of the millenium. There are lots of us who are handicapped about explaining the unknowable because we are not willing to venture in the realm of God's revelation in matters about which we are not sure of their truth and for which we do not have adequate warrant from the scriptures.

We have noticed through the years, however, that the man who tells the people things that cannot be known with an air of positive assurance that he is telling them what is known, can attract a large hearing of a certain kind. Whenever we have encountered this, we naturally consider what the Lord thinks about such vain presumptions. Of one thing we are certain: We have all that we can do to follow in the way the Lord has clearly laid out for us.

—BR—

The Baptist Record would like very much to have the following 1941 minutes: Benton, Bolivar, Carroll, Chickasaw, George, Itawamba, Lawrence, Leflore, Madison, Mississippi, Montgomery, Neshoba, Pearl River, Perry, Prentiss, Riverside, Scott, Sunflower, Tate, Wayne, Winston, Yazoo and Zion.

Never did wiser words fall from human lips than the following words spoken by President Gordon Palmer, of Eastern Seminary: "The church of today needs doctrine, not doctoring."—Watchman-Examiner.

Has your church sent an offering for the expenses of the Baptist Hour? Remember, we have no other way of paying this expense except from such special contributions.—Radio Committee, S. B. C.

You can get along with a wooden leg but you can't get along with a wooden head. In order that your brain may be kept clear you must keep your body fit and well. That cannot be done if one drinks liquor.—Dr. Charles Mayo.

Arthur Porritt, England's great columnist, declares in the Baptist Times of London, that Generalissimo and Madame Chiang Kai-Shek, while leading the war, are shaping their country in Spartan puritanism. He quotes the Generalissimo as saying that his wife is "worth more than 20 divisions to him." He also declares that Madame Chiang is looking forward to a long rest in America when the war against Japan has been won. As perhaps all of our readers know, she is a devoted Methodist.—Watchman-Examiner.

—BR—

SPIRIT OF A TRUE PASTOR (Continued from Page One)

ed, but otherwise O. K. Our furniture is only partly damaged, much of it will be all right. Lots of it is water soaked. But we are happy about that part of it.

"Kindest regards,

"DAN,
"(C. E. PATCH.)"

—BR—

Edith: "Is a chicken big enough to eat when it's two weeks old?"

Conrad: "Certainly not."

Edith: "Then how does it live?"

The Baptist Record

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A. L. GOODRICH ----- Editor
D. A. McCall ----- Business Manager

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THE EMERGENCY RELIEF FUND

No more appealing, meaningful or worthy cause will claim the attention of Southern Baptists in the year 1942 than the Emergency Relief Fund. Southern Baptist churches will endeavor to raise \$300,000 for war sufferers. One-half of the proceeds of the fund will go to China. From those in a position to know, we are told that not thousands, but millions, of people are facing starvation. European sufferers will share in the fund. Some of it will be used to provide Bibles for Russian prisoners. Latin-American sufferers will be helped. Hawaii and the Philippines will not be forgotten.

Dr. George W. Truett is chairman of the committee which is called the Baptist World Emergency Committee. The committee is cooperating with the Foreign Mission Board, and its executive secretary, Dr. Charles E. Maddry. Dr. Maddry and the Foreign Mission Board will administer the funds. This is wise, for certainly Dr. Maddry and his co-workers know more about the needs of the war stricken sufferers than any other group.

If ever Southern Baptists should give, and give generously and gladly, it is now. Millions in war-ravaged lands are starving. Thousands have already starved. Maybe we could not have helped those already victims of starvation, but we can help some of those yet living. We ought to help them because:

1. Just common human sympathy dictates such a course.
2. We love life no more than they do.
3. We have been blessed with plenty.
4. We are at war but we are not in the midst of it. We have been spared its brutal realities. Almost our own participation has been some taxes and increased wages and prices, and a little prospective rationing. They have gone beyond rationing,—it is called starvation. So far as we know, want, hunger, starvation and destroyed property and homes such as they have experienced, is unknown to us.
5. Jesus promised His blessing upon our smallest gifts,—even a cup of cold water.

We doubt if any real Christian can, surely none should, enjoy the blessings that are ours if they turn a deaf ear to this appeal in behalf of the pitiful starving millions that need help, and need it now. They are in this condition through no fault of their own.

The offering is to be taken on Sunday, April 5, or the nearest convenient Sunday.

AN ENCOURAGING REPORT

In last week's Record was a report of the annual meeting of the Relief and Annuity Board, written by the board member from Mississippi, Rev. C. J. Olander, of Morgan City. If you failed to read it, now is a good time to do so. It is a most encouraging report. It shows progress. It is a story of prudent and skillful handling of the funds entrusted to its care.

This report should bring comfort to all pastors, both old and young. To the old pastor it means (if a member of the Retirement Plan) that he need not fear the time when his pastoral days are ended. The Retirement Fund will take care of him. Already in Mississippi ten pastors have been retired, and each month for the remainder of their lives a check will come to take care of their temporal needs. Two pastors' widows are also sharing in the fund.

It is also a source of comfort to the young pastor (if a member of the Retirement Plan), for he knows that if disability should be his fate, the Retirement Fund will take care of him. He also knows that he can give all of himself to his call-

ing, for at the end of his pastoral days the fund will take care of him.

It is an encouraging report for the churches. No longer do they need to fear calling a pastor who has reached middle life. They know that the temptation to "hang on" is now removed. He can depend on the Retirement Fund.

It is a source of encouragement for "just Baptists." Even hard-headed business men are proud of the report. For instance, The Realtor, official weekly publication of the Real Estate Board of Kansas City, says:

"Orville Groner, Dallas, guest of Lex McDaniel, tells an almost unbelievable story—as treasurer of the Relief and Annuity Board of the Southern Baptist Convention, he reported that his organization is holding \$2,000,000 worth of real estate mortgages. At the first of the year, the group had only \$600 in delinquencies, and before they had time to publish the report, \$500 of the delinquent amount came in!"

And to those old pastors and pastors' widows now laid aside, there is encouragement. As membership in the Retirement Fund increases, so will the Relief Fund increase. Most of those now active are, or soon will be, members of the Retirement Fund. That means a smaller number on the relief roll, and thus a larger amount per person.

A NEGLECTED CHURCH DUTY

Some churches pay the expenses of their pastors to the State and Southern Baptist Conventions. Others do not. Many of the latter would, but they forget it. This is a reminder to churches to send their pastors to the Southern Baptist Convention at San Antonio. It will be money well spent. It will energize the pastor. It will widen the circle of his vision. Any real pastor will be a better pastor after a trip to Southern Baptist Convention, with the information and inspiration that a Southern Baptist Convention provides.

Every Mississippi Baptist Church should begin to plan now to send their pastor to the San Antonio Convention. The few dollars the trip will cost will bear large interest in the affects upon the pastor. And the results are "catching." From the pastor the greater vision will spread to the church.

Quarter and half-time churches should divide the expenses, thus making the cost quite small for each.

Send your pastor to San Antonio.

OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

MAKING THE PREACHER PAY

Everybody expects a preacher to pay his debts. There may be a few who would not pay their honest debts if they had the money but most of them do not pay because the churches do not give them a decent salary to live and fulfill the demands it makes upon the minister. It is a disgrace for a church to under-pay their servant in the Lord and then expect him to pay his obligations in full and on time.

Since prices have arisen on nearly everything a minister must buy, his church should see to it that he can pay his bills by increasing his salary. Baptist ministers in Illinois are the lowest or among the lowest paid in the Southern Baptist Convention. A number of churches have recently raised their pastor's salary, but the number is too few.

The most contemptible church is one that makes the pastor pay its debts. This is done by a variety of methods. Some churches have a building debt and make the pastor liquidate the debt by paying half a salary. They usually say, "We will raise your salary when we get our church debt paid." Most of the time it is forgotten long before the debt is paid. Other churches buy a parsonage and make him pay for it by reducing his salary to the extent of the monthly payments or applying what he is now paying on rent to the payment of the debt.

Other churches pay their debts or at least try to

by having a number of supplies between the time their pastor leaves and the next man comes on the field. The supply is paid five or ten dollars a Sunday. This frequently little more than pays his traveling expense. They that preach the gospel shall live of the gospel. How is a person going to live of the gospel when a church only pays his traveling expenses.

The Judas method of paying a church debt is to bargain with a preacher or a number of preachers in this fashion, "What is the least you will preach for our church for fourth time?" Running competition in salary is about the smallest thing a church or pulpit committee can do. Some churches even make it publicly known that they want to save money and have a supply for a time. Another chiseling method in making a preacher pay the church obligations is to have one of its own members who is a minister to supply the pulpit free of charge because he happens to be a member of that church.

No church ever prospered spiritually or its members grew in the grace of liberality when it practiced the doctrine of stinginess.—Illinois Baptist.

—BR—

Our Contributed Editorial

BY INVITATION OF THE EDITOR

By this means we hope to give our readers a cross section of Mississippi Baptist thought.

NECESSARY PREREQUISITES TO GIVING

G. O. Parker, Magee, Miss.

We hear appeals for money from different causes often. We hear methods of raising money for these causes discussed. Appeals should be made and methods are necessary. Appeals and methods will get some response most anywhere and any time and will always have their place. But to have people with a deep and abiding conviction concerning their obligation and privilege of giving which makes them regular, systematic, proportionate, cheerful givers there must be something back of that giving. What we need today in our churches cannot be supplied by occasional appeals for some worthy causes or by teaching them methods of giving. May I venture to suggest some prerequisites to healthy and constant Christian giving.

There are some personal experiences necessary to make one the right kind of giver. There must have been a deep and vivid consciousness of sin in the life and a realization of the lost condition because of sin. How could anyone be expected to be willing to give of their means to win those in sin to God who were never under deep conviction of sin themselves and the picture of their lost condition blazing before their eyes? We need great conviction of sin today.

There must be real repentance before real giving. It is not enough to know we are sinners. We must turn from sin. We must right about face. We must leave Satan's camp and flee to God's camp. This takes place in mind and heart, and manifests itself in the thoughts, habits, and work of the individual. What has this to do with giving? All of our Christian giving whether to schools, hospitals, orphanages, ministerial relief and missions has for its purpose, either directly or indirectly, the winning of souls to Christ. One who has not repented will not be anxious to get others to repent. In fact, they would try to keep them from it. But when one has repented he would rejoice to see everybody else repent. When he cannot go, he is anxious to send with his gift the gospel of repentance.

There must be faith in Christ. Being convicted of sin and having repented and believed on Christ Jesus as a personal Saviour one becomes a child of God. Conviction of sin did not save. Conviction shows us what we are and where we are. Repentance is turning from that to something else. Faith is throwing ourselves completely on Christ, but Christ saves those who do that. We recognize Him as Saviour. We love Him. We obey Him. We want all men to know Him, accept Him, and serve Him. We must be saved in order to want others saved. This makes givers, regular givers, systematic givers, sacrificial givers, cheerful givers. Paul said, "Let this mind be in you, which was also in Christ."

(Continued on Page Four)

DENOMINATIONAL CALENDAR FOR APRIL

By D. A. McCall

Executive Secretary-Treasurer

Evangelism.
Cooperative Program Causes.
B. T. U. Secretary Visits Associations
S. S. Training Course.
S. S. Convention, Brookhaven, 28, 29.
W. M. U. Convention, Meridian, 7-9.
Now Club Emphasis.
Associational Evangelism.
Vacation Bible Schools.
Christian Literature and Church Libraries.
Fellowship Offering.
Tithes and Offerings According to the Scriptures.

SOUTHERN BAPTIST CONVENTION PROGRAM

(Continued from Page One)

Afternoon Session

2:00—Worship.
2:15—Report of Relief and Annuity Board.
2:55—Report of W. M. U. Work.
3:25—Report of Education Commission.
3:40—Report of Committee on Baptist Daily.
3:45—Election of Officers.
Adjournment.

Evening Session

7:00—Worship.
7:15—Miscellaneous.
7:20—Report on Negro Ministerial Education; Address by H. L. Lang.
8:00—Home Mission Report.
8:30—Open Discussion*.
8:45—Address, "The Missionary Challenge of the New South"—J. Powell Tucker.
9:30—Adjournment.

TUESDAY, MAY 19

Morning Session

9:00—Worship.
9:15—Journal.
9:30—Miscellaneous.
9:50—Report of Southern Baptist Hospital.
10:30—Report of Executive Committee.
12:00—Open Discussion*.
12:15—Adjournment.

Afternoon Session

2:00—Worship.
2:15—Report on Luther Rice Memorial.
2:20—Report of Committee on Resolutions.
3:00—Report on Social Service Commission.
3:30—Open Discussion*.
3:45—Consideration of Proposal for Joint Meeting in 1944 of Northern and Southern Conventions.
4:00—Report of Committee on Non-Resident Church Members.
4:30—Adjournment.

Evening Session

7:00—Worship.
7:15—Miscellaneous.
7:20—Report of Committee on Time, Place and Preacher.
7:30—Report of Radio Committee.
7:50—Report of Committee on Boards.
8:00—Report of Foreign Mission Board.
8:30—Open Discussion*.
8:45—Report of Committee on Baptist World Emergency—An Address, "The Baptist Witness in Post-War Reconstruction"—George W. Truett.
9:30—Adjournment.

WEDNESDAY, MAY 20

9:00—Worship.
9:15—Journal.
9:25—Miscellaneous.
9:45—Report of Committee on Calendar of Denomination Activities.
9:55—Report of Committee on Public Relations.
10:15—Report of Committee on Baptist History.
10:35—Report of Committee on Church Music and Worship.
10:50—Report of Committee on Correlation and Co-ordination.
11:00—Address, "America in the Present World Situation"—Pat M. Neff.
12:00—Presentation of New President.
12:10—Adjournment.

*—In all open discussions speakers are limited to

25 YEARS AGO

The Durant church has called Rev. S. P. Poag as pastor. He is now pastor of Eastland Church, Nashville, Tennessee.

Brother Edw. J. Caswell entered upon his work as pastor of the First Baptist Church, of West Point, Mississippi, on March 1.

N. T. Tull explained the budget and its working at Pelahatchie Sunday morning. Sunday night he spoke at First Church, Meridian, and on Monday night had the satisfaction of seeing them adopt the budget.

Miss Lacey went out to Camden last Sunday and organized the Woman's Missionary Society and the Young Woman's Auxiliary.

The Senatobia church is pleased with the working of the budget plan of collections, and voted unanimously to add \$200 a year to the pastor's salary.

Pastor Wall has started birthday offerings for a church building at Clinton.

A member at Canton writes, "Since the arrival of Brother J. C. Robinson, our church has already taken definite action to build a modern, classic and spacious house in which to worship, to cost about \$18,000, with adequate Sunday school and departmental rooms. Junior and Senior B. Y. P. U's have been organized and prayer meeting has been thoroughly revived.

Rev. Robert I. Bell of Long Beach reports a good meeting there. Rev. R. L. Baker of the First Church, New Orleans, Louisiana, did the preaching.

A very impressive service was held at the Coffeeville Baptist Church Sunday, March 15, when two recently elected deacons, Mr. Amos Johnston and Mr. Earl McCormack, were ordained. A challenging sermon by the pastor, Rev. L. J. Crumby, on the text, "Exercise thyself unto Godliness," was followed by the regular ordination service. The chairman of the board presented the two new members and special prayer was offered for them. The pastor read from I Timothy 3, concerning the appointment, character, obligations and reward of deacons. Seven other deacons were present to "lay hands" on these two.—Reporter.

Mr. S. S. Stover, in writing of an extended trip into the interior of North Brazil says: "I have just returned from a trip into the interior. I have never seen church members so anxious for a missionary and so glad to see him when he did arrive. Also, I never have seen the unsaved so eager to hear the gospel preached. The house was full each night and the street in front of the church was so packed that traffic could not pass. I preached thirty minutes each afternoon, and afterwards showed the pictures of the life of Christ. The native pastor preached one hour and twenty minutes or more each night and not one person left the house the whole time."

Miss Peggy Chastain, Lexington, was elected president of the student body of Blue Mountain College for next session at general assembly recently. Miss Chastain is the daughter of the Rev. Judson Chastain, pastor of the Lexington Baptist Church and a member of the Board of Trustees of Blue Mountain College. Miss Ellen Edens, Sumter, S. C., was elected president of the Baptist Student Union.

five minutes. Microphones will be provided at strategic positions in the auditorium for the convenience of the messengers and to save time.

V. I. MASTERS, Chairman,
J. T. WARREN,
WADE H. BRYANT,
J. HOWARD WILLIAMS,
W. DOUGLAS HUDGINS.

DR. B. FRANK SMITH GOES TO DURANT

Dr. B. Frank Smith will take up his duties as pastor of the Durant Baptist Church on March 29. He comes from a successful pastorate of a little over three years with the churches at Lyon, where he made his home, and Jonestown.

A native of Copiah County, Dr. Smith received his education in the public schools of Mississippi and Louisiana, at Louisiana College where he received his bachelor's degree, and at Peabody. While in college he was a member of the varsity debating team and the college band and in his senior year was an assistant mathematics instructor. He holds the Master in Theology and Doctor of Philosophy degrees from the Baptist Seminary in Louisville, having come to Lyon at the conclusion of his residence work in Seminary. While a student at the Seminary he served as student assistant librarian and held a teaching fellowship in Simmons University, a school for the training of Negro ministers. He was licensed by the Poplarville church, ordained at Pineville, Louisiana, and while in college and seminary he held pastorates in Louisiana, Kentucky and Indiana. He is a Mason and a member of Pi Kappa Delta debating fraternity.

Mrs. Smith was before her marriage Miss Gertrude Bass, of Pinola, and is a graduate of Mississippi Woman's College. She taught English and chemistry in the high schools of Harrison and Simpson counties for four years. She has served in the Lyon church as teacher of the T E L class and as Bible study leader in the W. M. U.

They have a four-year-old daughter, Mary Gayle, who was born during their residence in Louisville.

—BR—

Pearson Baptist Church, Pearson Miss.—We are very happy and grateful to our God for His blessings on our church during these six months we have been pastor. We have had 15 additions, three for baptism, and have raised our budget about \$500, a total of \$1200, including all of the causes supported by our denomination at home and elsewhere including the EVERY FAMILY Plan of The Baptist Record. Moreover, we have rented a beautiful new parsonage and the pastor is living on the field. As pastor, we feel that we have entered into the fruits of the labor of our predecessor.—G. M. Harbin, pastor.

—BR—

OUR CONTRIBUTED EDITORIAL

(Continued from Page Three)

Christ's mind was to give Himself. If we have His mind we will be givers. Paul said again, "But they first gave themselves unto the Lord, and unto us by the will of God." When we give ourselves unto the Lord then we will give for His kingdom according to the will of God.

The apostles had these things when Jesus gave the Great Commission.

A Christian needs to be taught, and they will receive teaching. Many times they need to be un-taught, that is they need to see that former teaching and practice is not Biblical. They need to be given opportunity to give regularly and to be informed about world conditions and needs. They need to know what is being done with their gifts. I am persuaded that a Christian when taught right principles of giving, in the right spirit, and given ample opportunity will become the right kind of giver. May we win to Christ the lost and then teach the saved to tithe. God's plan.



GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

Anguilla Joins the Parade

One of the latest churches to join the growing number of EVERY FAMILY Plan Churches is Anguilla Baptist Church. Dr. B. B. Hall is pastor of this good church.



DR. B. B. HALL
25; ROLLING FORK 40, SPANISH FORT 12, ST. BAYOU 9.

Linwood Is In

Another church has joined the growing list of EVERY FAMILY churches. It is Linwood in Neshoba County. Dr. R. K. Corder is pastor. In fact,



DR. R. K. CORDER
DIXON 12; IMMANUEL 11; McDONALD 1; OAK GROVE 16; PHILADELPHIA 248; SARDIS 22; SPRING CREEK 29; NESHOPA 15; OLD PEARL VALLEY 33; Cedar Hill 1; SALEM 12; LINWOOD 33; HOPE 27; MT. SINAI 15.

Pastor Kirkland continues to grow in the esteem of the New Albany saints. The work in all departments continues to make progress. Not only is Dr. Kirkland doing a good work as pastor, but he is blessed with many good workers in the various organizations. And anybody that has not had the privilege of the hospitality of the Kirkland home has missed just that much of life.

New Albany Church is one among the ten largest EVERY FAMILY churches in the state. Baptist Record circulation in Union County is now listed as follows: Blue Springs 2; Blue Springs Route 3, 1; GLENFIELD 43; MYRTLE 46; NEW ALBANY 252; WALLERVILLE 43; Amaziah 3; Old Oak Grove 2; Jericho 3; Pleasant Dale 3; Rock Branch 1; Etta 1; Ingomar 1.

Opportunity Number 1:

"Dear Brother Goodrich:—My mother has been ill with diabetes for a year. She is very sick at times and last summer had to spend several weeks in the hospital. Could you send the Record to her?"

EVANGELISTIC CONFERENCE

(Continued from Page One)

the session opened with singing "Love Divine" and "Sweet Bye and Bye" and Bro. J. H. Street leading in prayer.

The weather is ideal, reflecting itself in the seeming elation of all hearers present, this elation being evidenced in a smile and hearty handshake of greeting on the part of everyone.

Dr. Haight—By the time of the announcement of the first speaker the auditorium was practically full to hear Dr. E. F. Haight, this first speaker, who is to bring three messages to the conference of The New Testament Trails of Evangelism. Dr. Haight announced this morning's discussion would be "Following Jesus Along the Trails of New Testament Evangelism." Tomorrow morning, "Following Peter and John Along the Trails of New Testament Evangelism" would be discussed; concluding the series Thursday morning with "Following Paul Along the Trails of New Testament Evangelism."

Dr. Haight is from the Baptist Bible Institute in New Orleans, and his address this morning was a recital of the experiences of Jesus in His earthly ministry in leading men and women to Himself. Among these were Nathaniel, Matthew, Nicodemus and the woman at the well.

Dr. Sampey—The presence of Dr. J. R. Sampey, president of the Louisville Seminary, for a series of addresses was of special interest and joy because many of the preachers present were students of Dr. Sampey in the Seminary. His opening message this morning on "World Trains in Evangelism" was a recounting of his three visits to Brazil during vacations in which many were led to Jesus for salvation. Dr. Sampey declared in his introductory that his purpose in the beginning of his ministry to be a missionary to Mexico but was conscripted to be a professor in the Seminary and for forty years his life had been given to training workers but had never lost the desire to preach the gospel to those afar in sin's darkness, and that these experiences on the foreign field had in some measure satisfied the long yearning of his heart.

In conclusion Dr. Sampey expressed the wish that he were not president of the Seminary so that even now he might go as a missionary to the fields afar.

Special Season of Prayer—It was in the heart of the conference at this time to turn from the regular program to spend a season of prayer for those recently visited by the cyclone in the northern part of the state and several other objects presented. Bro. O. P. Estes led in an earnest prayer for the blessings of God on these specially in need.

A telegram of greeting to the conference by Bro. Chester Swor was read by the writer of these notes.

The concluding message by the heads of the different departments of the work in the state was made at this time by Bro. Auber J. Wilds, long the leader in young people's training in the state, the chief end of this training having been that our young people might be soul winners.

The message of Bro. Appelman at this time was on "The Great Emergency" on the text, Jno. 9:4, "I must work the works of Him that sent me, while it is day: the night cometh when no man can work."

Three things were emphasized in the impassioned address: (1) "The Ripeness of the Harvest"; (2) "The Rareness of the Harvest"; and (3) "The Reward of Harvesting."

—BR—

THE LIST GROWS LONGER

Among recent churches adopting the EVERY FAMILY PLAN are Anguilla, B. B. Hall; Bogue Chitto, Pike County, James B. Thorne; Greenville, C. S. Henderson; Pontotoc, B. B. Hilbun (since moved to Meridian); Moaks Creek, Lincoln County, James Thorne; Eskridge, Montgomery County, W. M. Hull; Strengthford, Wayne County, V. R. Meadows; Goodhope, Leake County, A. A. Ward; Red Creek Union, Jackson County, R. R. Darby; Spanish Fort, Sharkey County, E. Y. Soileau; Itta Bena, W. R. Storie; Shiloh, Montgomery County, W. M. Hull.

She gets lots of pleasure from reading it. She is a member of ——— church."

Won't somebody send us \$1.50 that we may send this good woman The Baptist Record?

NON-EXEMPTIONS IN PERSONAL DISCIPLESHIP

Income tax paying time has passed. Those who failed to pay before the deadline will be penalized. We recognize the right of our government to levy taxes. We are a part of the country. It does not occur to us to refuse to pay taxes. In checking the expenditures, and the list of things offered on which one may claim exemption, we found only a few things were exempt, as compared with the whole. But on the ones designated as exempt, we are free from taxation, we are excused.

In God's Kingdom, where His children are citizens, also, there are certain things mentioned which are not exempt. In personal discipleship, Jesus mentions some things on which Christians cannot claim exemption.

A disciple of Christ is one who has come to the pupil-teacher relationship. The disciple of Christ accepts His "yoke" of authoritative instruction, accepting as truth what He says, because He says it; submitting to His requirements as right, because He makes them! Christians do not question His right to make regulations in His Kingdom.

Non-exemption on material things is one of the things taught in Luke 14:33. Things are not to be ahead of the Teacher. Material interests must not stand between the disciple and the Teacher. R. G. LeTourneau wrote his book, "God Runs My Business." In personal discipleship business is not exempt. Paul counted things as loss compared with Jesus.

Non-exempt, likewise, is bearing the cross, and following Him. Unless one takes up His cross and follows, he cannot be His disciple, is the interpretation of the Master Himself. People speak sometimes of "bearing the cross which has been put upon them" when perhaps they mean "a thorn in the flesh." Bearing the cross and coming after Jesus was not the sentimental idea popularly held, for the cross to Jesus meant the perfecting of the plan of salvation for mankind. Those who bear His cross and follow Him, will see to it that salvation is carried to all men, in so far as they are able to carry it. No exemptions are offered to disciples in cross-bearing.

Loved ones are not exempt in personal discipleship of the Lord of All. The Master explained it when He said "unless a man hate his" loved ones—that is, love them less than he loves Jesus—he cannot be His disciple. Compared with Jesus, one must "hate" his loved ones. If loved ones urge the disciple to do things the Lord Jesus is against, then the disciple must love Jesus more, and follow His dictates—even though it be father, or mother, or sister, or brother, husband, wife, girl friend, boy friend—whoever the earthly loved one may be—Jesus does not exempt higher love for the Master! Heart-searching is this point which is not exempt! What shall husband do, if wife leads into worldly activities? What is the wife, who is a disciple, to do if her husband wishes to go against her loyalty to Jesus? What shall a young man do when his "best girl" wants him to take her places he feels a disciple should not go? Though he love her devotedly—he must love God more—or he cannot be His disciple! Parents, loving their children, sometimes are urged to "lower the standards" and allow permission for them to "go with the crowd," wherever it goes. But parents who are disciples, must not let this relationship stand between them and the Master—they must love Him more than the children—for loved ones are not exempt!

Even his life also—is not exempt if one is to be Jesus' disciple indeed. One is not excused from being true to God, though it cost his life to be true. Those missionaries in enemy lands did not love their own lives better than their Master! And God will richly bless them and all who are true disciples—whether in home, business, or on the campus—in America, or in the isles of the sea!

(Note: The above is an outline used by Margie P. McCall at the noon day prayer meeting group at Mississippi College, and certain students thought it would be worthwhile to have the idea in print.)

—BR—

Pupil: "I just completed a correspondence course in singing."

Teacher: "Well, some lessons must have been lost in the mail."

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A DEBTLESS DENOMINATION BEFORE 1945

HONESTY * LOYALTY * VICTORY

Correction: The Longtown Baptist Church has paid \$14 more to the Now Club than was credited in the recent printed statement. The amount sent in was not properly designated, so was credited to the Cooperative Program. We are happy to make the correction.

I

In 1936 the 5M Club brought in \$33,444.91, in 1937 it brought in \$31,807.36, and in 1938 the total was \$23,991.35. You will note a decline each year.

In 1939 it reached the new low of \$17,178.87. The 5M Club was for State debts and to run until 1957.

All of us realized something had to be done at once. Mississippi Baptists had enough of our Lord's money, but there were some maladjustments.

Mississippi Baptists, so they told us, wanted a CHRISTIAN Education program in administration ALL THE WAY THROUGH. They wanted a stoppage to increasing obligations. They wanted a Christian spirit manifested by their leaders, rather than jealousy, strife, division. They wanted the truth spoken about the Lord's work. They wanted an "open" policy in administration.

In the midst of the pros and cons the NOW CLUB came into being. Four men had been put into the field, yet the churches contributed only \$37,448.36, an all-time high in this department at that.

We prayed, counselled, worked. A six months' intensive campaign was put on. Two men in addition were kept in the field. We received \$76,737.35 last year and took up \$106,400 of our bonds.

We are still praying, working, counselling, and hoping. Mississippi Baptists! Send in the \$100,000 for the June call. It depends on you!

II

Mrs. C. B. Box, Belzoni, sends another \$1,000 for the Now Club. Doxology! She was one of the very first to encourage this office with a large gift to this cause.

We read in Luke 8:3 of women who "ministered unto Him (Jesus) of their substance."

Women stood faithfully by His Cross while He was dying. John 19:25.

Many women are faithful today. Doxology!

III

Small wonder that Pastor S. A. Wilkinson of Quentin church is so happy and enthusiastic. His folks are doing things. They lack only a few dollars of having paid in full their three year Now Club quota. Doxology!

IV

Pastor A. B. Hill of Walnut writes in joyful spirit that the Walnut church has paid up its Now Club pledge to May 1. They assumed the full quota last year and of course expect to get through with it. Incidentally, an Adult Union pledged \$100 to the 100M Club. Here we have more of the Spirit of Victory!

V

No. 659 for \$50, No. 3393 for \$36, No. 3394 for \$36 and \$3, Pine Grove in Benton (McLaurin, field worker).

No. 3392 for \$36, No. 656 for \$50, Pace in Bolivar (McLaurin, field worker).

No. 677 for \$100, Rosedale in Bolivar (McLaurin, field worker).

No. 657 for \$50 (McLaurin, field worker).

No. 3395 for \$36, No. 3396 for \$36, No. 47 for \$250, No. 49 for \$1000, Belzoni in Deer Creek (McLaurin, field worker).

No. 620 for \$50, No. 59 for \$250, Quentin in Franklin (Hightower, field worker).

No. 618 for \$50, Springfield in Leake (Hightower, field worker).

No. 683 for \$100, No. 684 for \$100, No. 685 for \$100, Lyon in Riverside (McLaurin, field worker).

No. 648 for \$100, No. 649 for \$100, No. 650 for \$100, No. 619 for \$50, Morton in Scott (Hightower, field worker).

No. 678 for \$100, No. 658 for \$50, Stonewall in

THE DEVIL GIVES ADVICE

Recently TIME had a contemptuous slur at the men in the Mississippi Legislature who prevented the passage of the bill which would have legalized moving picture shows on Sunday. The editor of TIME says he is a Presbyterian, and we understand his father was a missionary in China, which goes to show that the children of the elect may be damned.

In the same issue of TIME were five full page advertisements of liquor all done up in the most attractive colors that would do credit to the swankiest barroom that ever sought to make hell seductive. There were enough more liquor advertisements to make a total of more than seven pages.

The same man is also editor of LIFE which weekly presents a big assortment of whiskey bottles and naked women. That is the sort of man who undertakes to instruct and advise us in morals, a man who has repudiated the principles of his fathers. It is time the Lord's people were getting on their fighting clothes. It would be a good time for our Baptist papers to start the campaign of the Sunday School Board against liquor which they promised to support.

And as to this Sunday movie business being a preservative of virtue and a prophylactic and preservative of moral corruption, it is enough to set all the devils in hell agiggling. Here is an extract from a letter recently received from a lady living in a city in Mississippi where the picture shows are open on Sunday. We withhold names.

Letter: "I have been greatly worried over conditions in — (her city), moral conditions, I mean. Numbers of Camp — boys come here for the week-end, and a great many of them get drunk and spend their time in jail, or in a house of prostitution, which is much worse. They get their liquor in or near the city —. It really is tragic, and we as individuals and as a town are going to pay a heavy price for it. It is without doubt going to affect the result of this war.

"Are we as citizens so short-sighted and money-mad that we cannot see the price we are going to pay in the end?"

If we want to save folks from hell we will have to begin saving them from sin now.

You have noticed, I hope, that when MacArthur got to Australia they had a day of prayer. They they closed all movie houses seven days in the week, stopped racing and all organized sports. "Righteousness exalteth a nation, but sin is a reproach to any people."

P. I. LIPSEY.

—BR—

The church at Bethany in Jeff Davis County has recently adopted a church budget and during the five months we have already gone well above our goal. Another EVERY FAMILY church that is moving forward under the leadership of God.—J. W. Hudson, pastor.

If you have some playground equipment such as indoor baseballs, regular baseballs, bats, gloves, ping pong sets, skates, and any other such articles send them to the Baptist Orphanage, Jackson, Mississippi. Warmer days are here and the large number of children will be on the outside to take part in outdoor exercises.

Simpson (McLaurin, field worker).

No. 3373 for \$36, New Hope in Sunflower (Mrs. Ingram, worker).

Churches Over the Top:

Pine Grove—Benton.

Quentin—Franklin.

Springfield—Leake.

Stonewall—Simpson.

VI

Correction

It has been called to our attention that contributions of 38th Avenue Baptist Church, Hattiesburg, were not included in the printed statement of March 12 issue of The Baptist Record.

We find this item was dropped by the printer after the proof was read in this office.

We are happy to state that the contributions of this church were as follows: Cooperative Program \$250.00; Miscellaneous, \$99.89; Now Club and 5M, \$19.00.

Sunday School Department

E. C. WILLIAMS, Secretary
JOHN A. FARMER, Associate Secretary
MISS CAROLYN MADISON, Elementary Secretary



Mrs. Kay Walton, Philadelphia, Miss., will direct the Primary conference at the Mississippi Sunday School Convention in Brookhaven, April 28-29.



AN IMPORTANT ANNOUNCEMENT

In carrying out the action of the Board at the December meeting, Dr. John L. Hill has been chosen by his associates to head a committee which is to organize A Crusade Against Beverage Alcohol. All of the Board's workers stand pledged to follow Dr. Hill's leadership.

As a fighter against beverage alcohol, Dr. Hill is not a novice. From his youth, in season and out of season, he has with voice and pen struck hard and effective blows against the drink evil. He is now a veteran leader in this age-old fight. He will represent the Sunday School Board in the proposed Crusade and we confidently anticipate that this will mark the beginning of a great moral awakening on the part of our people.

—BR—

OUR SOLDIER BOYS

The following is an extract from a letter that came from one of our boys in camp to a friend of his in his home church: "There is one thing that has been on my mind. It is the lack of spiritual encouragement boys and men should receive from home. I grant you I could use some myself. So far I have held out, but the greater majority are afraid they will be killed and are afraid. The people at home should be told to do something about this. People, if I understand them, think only of saving their sons physically. There are two sides to every one. Would it be impossible for this to be introduced to the people as a whole? We are fighting a righteous war, but you can't unless the fighters are righteous. Influential people should give this their greatest concern. I do know soldiers are in their weakest moments when they get letters from parents and friends from home. The letters from parents and friends at home. The I have tried to explain. If this idea is inspirational, use it."

—BR—

EXTENSION DEPARTMENT

The Extension department book has been completely revised and brought up-to-date. The title is THE EXTENSION DEPARTMENT OF THE SUNDAY SCHOOL. They may be secured from the Baptist Book Store, Jackson. Also, there are now available for the Extension department INFORMATION CARDS FOR EXTENSION DEPARTMENT MEMBERS. These cards are to be given the members when enrolled, and are a part of the school's record system.

The Sunday School Board is urging the annual registration of all Extension departments after October 1 of each year. There is no charge for this registration, but it is an effort to get a complete record of all such departments each year.

(Continued on Page Fifteen)



Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

Jesus said, "I WILL BUILD MY CHURCH." Mt. 16:18.

"A good thing to remember,
And a better thing to do,
Is — work with the construction gang,
Not with the wreckin' crew."

I

The first day of March we left for two full weeks afield campaigning for Christ. The house of worship at Neshoba was dedicated. Pastor Riley Mundy presided in his inimitable style. Rev. C. B. Hamlett, III, brought the message to the inspiration of all of us. A great dinner was served. We were privileged to preach on "Rock of Ages." Many visitors were present.

Brother E. C. Edwards, singer, was set apart to the full work of the ministry at Houston in the evening hour. Despite rain a good congregation was present. Pastor W. C. Stewart helped us with a great message. We brought the charge—we welcome Brother Edwards among us.

We served a week in an Association-wide evangelistic series in Itawamba county. Eight churches cooperated. Snow was on the ground the first day. No service was missed. Crowds were large and small. Several lost persons were saved, but the field has hardly been touched. "May God help us to do as we ought to do in these great open fields. May He have mercy on our souls if we do not do anything about them. Ezekiel 33.

We spoke two to four times a day, scattered His literature, etc. We were in the Fulton church at night and over the county in the daytime.

Pastor Overton and his church were very courteous.

Dr. R. L. Senter gave himself largely to the campaign, as did several pastors and many laymen.

They voted unanimously to do it all over again in a bigger way November 1-6, 1942.

While we are dated every Sunday through June 14, and all the revivals we felt we could hold through November, we just couldn't turn them down.

II

Next, we went for a like series in Tishomingo county. Nineteen of twenty-three churches cooperated. How like you that for the spirit of Christian fellowship in service?

It was snowing during the first evening service, but the King's business went on.

We were privileged to be at Iuka in the evenings and over the county in the day services. We have never seen a finer spirit manifested between servants of the Lord Jesus.

Pastor Pate and his folks made us happy at all times.

III

We came by Philadelphia for the closing session of their School of Missions and a brief message. Dr. Owens and Mrs. Ware were fine. Pastor Corder and the folks happy. It was good to see them in this our first visit back. We had been unable to accept other invitations.

IV

Dr. Frank M. Powell, Calvary Church, Tupelo, had Dr. George J. Burnett with him for a week. At this time he writes, "Dr. George J. Burnett is doing a superb job with us. He is the best man I know for any church anywhere. We are more than pleased."

This is part of our state mission work in helping this splendid layman come to a few of our churches.

V

Moderator W. C. Hamilton stated publicly, "Brother E. D. Estes, state evangelist is the greatest helper we have ever had sent into our midst. He has lived among us, worked with us, and done us the most good."

More State Missions and Doxology!

Brother Estes is an incessant worker. He preaches the gospel, lives it, sings it, publishes it, and now spreads it via recordings.

VI

We are allowing a generation of high school boys and girls to grow up without Christ. In recent days fifty boys and girls in one service stated they were lost. In another place, thirty said they were lost, and thirty in another. And yet another fifteen were lost. It is enough to break our hearts; it is enough to make all lovers of our Lord forget strife, selfishness and side-issues, and get in there for Jesus' sake.

VII

First Baptist Church, Columbus, Dr. J. D. Franks, pastor, has shown a magnanimous spirit in its service to the soldiers. Already carrying a heavy B. S. U. obligation the church is putting hundreds of dollars into the soldiers work. Mississippi Baptists are supplementing that fund with a few hundred dollars.

A recent report from Dr. Franks includes among many items in the Soldier work the following: Enrolled in S. S. 80; enrolled in B. T. U. 60; attending prayer meeting 15; in musical organizations 20; attending morning worship 80; attending night worship 90; joining the church by letter 11; one by baptism. Doxology!

VIII

Mississippi Baptists are working with the Soldiers through a church-sponsored program.

In no instance have we set up a separate project. In Biloxi the work is fostered in a fine way by our First Church.

In the Camp Shelby area we started with the splendid cooperation of our McLaurin Baptist Church. Our work was in and from that church.

Brother Otis Perry felt the need for a tent. We bought the tent. He then secured the consent and cooperation of First Church, Hattiesburg, to establish a center there.

The work at Columbus is in and from First Church.

This office has no idea of setting up projects apart from local churches.

We do intend keeping a contact man for all Bases, as money is available.

We cannot conceive of Mississippi Baptists seeing boys in their midst—boys, some of whom will suffer and die for home and country—and yet, we fail to minister to their spiritual needs. We do not give them Christ. THE HORROR OF IT!

No fund is as yet provided out of the Cooperative Program for this work, save a part of the State mission percentage. Most of it is designated! Very little has been designated for that work.

IX

Evangelist M. E. (Otis) Perry resumes his full-time evangelistic field work April 1. The brethren will do well to keep him busy, as he is a fine preacher, singer, personal worker, etc. He has been serving in the Soldier work in the Hattiesburg area for a few months. He reports winning forty-one Soldiers to the Lord Jesus as Saviour during this brief period. Doxology!

No other evangelist was employed by the Board because it was thought that Brother Perry would probably re-enter this field after the winter months.

We appreciate the splendid service he has rendered.

X

Mississippi Baptists now have 186 pastors in the Minister Retirement Plan. We have 313 churches participating. We should have 66 pastors and 1552 churches participating.

This plan is an honorable, honest, business-like, common sense effort in trying to do the Christian thing by the ministers of the Lord Jesus.

It is not regarded as humane to work and feed a horse until he becomes too old to work and then turn him out to forage and starve.

How much better is a man than a horse?

XI

The house was quite well filled and Pastor Jno. F. Measells assured us it was even better at times. Well, we are ready to believe it. A happy spirit was existent. We were glad to preach His word to the folks at Amory about His work.

About four hundred people made up the congregation at that large and active rural church, Salem, Covington County, J. Reese Rogers, pastor. An

illustration of what may be done in rural places with leadership, followship, and fellowship.

XII

Feeling fine! Just completed physical check-up. Hadn't asked for one in seven years. That is pure negligence. Felt good and happy, so why worry looking for trouble?

The diagnostician assured us, blood, heart, and all other tests were O. K. Doxology!

We will try to continue to use the health He has given us for His work.

We are dated every Sunday through June 14th (save one morning service—it is pending), many days between Sundays and all the revivals we can possibly help in through November. Doxology again!

"Preach the word." II Tim. 4

XIII

A pastor recently applied for tires that he might preach the gospel, visit the sick, bury the dead, and continue in full work of the ministry.

He was promised tires "provided they were not called for in an emergency." Later they were issued to a beer dealer.

This pastor helped us in a county series and four people were converted under his preaching in one service.

"Righteousness exalteth a nation, but sin is a reproach to any people." Proverbs 14:34.

XIV

Should one expect results in working for the Lord Jesus?

Should a farmer expect "results" when he plants?

Should a school teacher expect "results" when working with boys and girls?

Should a miner expect "results" as he digs for gold?

Should a poultry man expect "results" in handling chickens and eggs?

Should the people of God expect "results" in working with the immortal souls about them?

If a man's heart is heavy and concerned about a thing how can he keep from asking God for, and looking for "results"?

Should the mother of a lost boy worry about "results" regarding the salvation of that boy? Maybe she should say, "Oh, I never pay any attention to 'results.'" We know mothers who say, "All seven of my children are Christians." Is she sinning?

XV

Jesus said, "Herein is my Father glorified that ye bear much fruit." John 15:8. Sounds like He is interested in "results."

Jesus said, "Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain," etc. John 15:16. It does sound like He expects "results."

God says, "My word shall not return unto me void, it shall accomplish," etc. Isa. 55:11. God expects to get "results."

The early church got "results." See Acts 2:41, 4:4, 5:14, and 6:7.

For "results" read Rev. 5:8-14, and 7:9-17. Doxology!

XVI

CHURCH NEEDS

We will be glad to present for awhile in this corner, church needs. We feel this will be of distinct help to the churches of our Lord.

Salem Baptist Church, Covington County desires enough individual opera chairs for the choir space. Those who have such equipment for sale will write Rev. J. Reese Rogers, Collins, Mississippi.

WANTED: Enough pews to seat a small church building. Write Rev. J. L. Moran, Mississippi College, Clinton. (Used and conservatively priced equipment is desired.)

Anyone knowing a painter available skilled in Baptist painting work, will please write the Convention Board office. We have an inquiry for such person.

BAPTISMAL SERVICE, FIRST BAPTIST CHURCH, BILOXI



Pastor G. C. Hodge baptizing Charles Schmidt into the fellowship of the First Baptist Church of Biloxi. Four others were baptized the same night, Feb. 15, 1942.

(The picture above and the article below should increase the faith of every one that reads it. God still answers prayer—but we must show some faith—as Pastor Hodge did.—Editor.)

EVERY CHRISTIAN SHOULD KNOW

By G. C. Hodge
Every Christian Should Know That God Answers Prayers

One Thursday night about six years ago August Salter, one of our Boy Scouts, came to my study leading another. He said, "Rev. Hodge, this is Charles Schmidt. He has joined our troop, but he doesn't believe there is a God. I wish you would talk to him." Having said that he departed leaving Charles and me alone.

I said, "Charles, I was sitting here one day studying when my attention was attracted by an unusual sound. When I looked up this typewriter was on the desk in front of me. While examining it I heard something which sounded like the ruffling of papers. I looked up and saw these shelves, which until that time were empty, being filled with these books. No one made the typewriter, and no one wrote the books; they just happened to appear, and I have been using them ever since." I waited for a moment then asked, "Do you believe what I have told you is true?" He answered, "No". I said, "Why not?" He replied, "Because someone had to make the typewriter and the books, they couldn't just appear." I said, "You are right. And it is also true that someone had to make the earth and the heavens and all that is in them, and the one who made them is God." I then told him the old, old story, but could not see that it had any effect upon him.

Charles became one of the highest ranking scouts in South Mississippi. When he finished school he enlisted in the U. S. Marines. Last spring he was sent to Iceland. Last Christmas the Junior Union of our church sent him a Bible. In January when we heard of the activities of the submarines near Ice-

land three of us prayed for God to protect Charles and to lead him to realize his need of Christ and to understand that only God, through repentance and faith in Christ, could save him.

On February 8 the rain came down in sheets from early morning until noon. Only about 250 came to the morning worship service, and among them was Charles. He had arrived from Iceland the day before, decorated with several medals won in service. After the service we prayed again. This time we prayed that if God had led him home in answer to our prayers that we might teach him how to be saved that the Lord would lead him to come to our office that afternoon or evening.

One of us remained in the office all afternoon, but he did not come. After the Fellowship Service that night someone seemed to say, "Charles is at the door of the office." Surely enough he was, but he was with a large group, laughing and talking and trying to get out of the building. We hesitated, thinking it was not an opportune time to talk to him about becoming a Christian, but the thought came, "This is the only time you may ever have to speak to him." I made my way through the crowd and asked to see him alone.

I told Charles about our prayer for him and asked if he had not felt a desire to become a Christian. He then related this experience: He said, "Several weeks ago I was rifle practicing in Iceland when suddenly I was stricken with blindness. I was blind for four hours. I was frightened, for my eyesight has always been perfect. While blind I thought of what you told me one night several years ago about God, and I wanted to know Him. After my sight came back I went to church and read the Bible they sent, but I couldn't understand. I wish I could."

In less than fifteen minutes Charles had accepted Christ. I asked if he would like to testify to Mrs. Hodge and Miss Pickering concerning his faith in Christ. He said he would. We went into the office where they were waiting, and he related

IN MEMORIAM

Mrs. John W. Miller died February 28, 1942. She was laid to rest in Red Banks Cemetery, with Rev. L. B. Kenley of Memphis conducting services. She leaves to mourn her passing her husband, six children, and a host of friends.

In Red Banks cemetery gently sleeping
Where the flowers sadly wave,
Lies the one we love so dearly,
In her lonely, silent grave.

You shall never be forgotten,
Never from our memories fade.
Loving hearts will always linger
Around the grave where you were laid.

One more star shines in Heaven,
One more soul has gone to rest,
One more angel added to glory,
Loved ones, God knows best.

We'll go through life some way,
Struggling along the road.
Maybe we'll be lost, or fall,
But we'll meet you without a load.

And love each other as ever,
Where sorrow cannot come,
Where we will be with Jesus,
On His white throne.

MRS. ERNEST W. MITCHELL,
Red Banks, Miss.
—BR—
HOW CAN WE DOUBT?

If man can create a beautiful garden,
So lovely it brings the tears,
If man can sail in the skies
Yet cannot stop the years,
How can he doubt there is a God to quiet
his fears?

If man can capture the lightning
And make it his will obey,
If man can speak into a microphone
And the whole world hear what he has
to say,
How can he doubt that God holds sway?

If man can build a great cathedral
That speaks of God in nave and spire,
If man can paint a great Madonna
With eyes aglow with living fire,
How can he doubt there is One up
higher?

If man can raise his feeble voice
So that we hear angels as he sings,
If thought can lift us clear of place and
time
And help us forget our pain and petty
things,
How can we doubt that God will give us
wings?

If Christ could walk this earth
And never make a mistake,
If we can get forgiveness
For the ones we make,
How can we our faith in God forsake?

MIRIAM ADAIR DABBS,
Clarksdale, Mississippi.
—BR—

Baptist Young People's Union Administration, by Arthur Flake, has undergone its fourth revision. Secretary J. E. Lambdin has done a good job and included all the latest B. Y. P. U. methods. It is published by the Sunday School Board and sells for 60c and 40c in cloth and paper respectively.

—BR—
There was once a man who was out hunting in the Alps. Sighting an eagle, he took aim, and brought the bird down. As he was retrieving his game, a second man rode up on a horse.

"My good man," the man on the horse said to the hunter, "you should have saved your shot. The fall alone would have killed the eagle."

to them his experience. Joining hands and thus forming a circle the three of us thanked God for having answered our prayers, and Charles prayed and thanked God for us, for Christ and for salvation. He joined the church the following Sunday morning, was baptized that night and left two days later for the war zone in the Pacific.

Touching the Bases

By FRED R. LANGLEY, Director
Soldiers and Sailors Defense
Project Service

This department requested to be mailed to chaplains, pastors, soldier centers, churches and other places for distribution among soldiers and defense workers in Mississippi 2300 gospel tracts and 50 service men's New Testaments for a pastor. This is all free material and should be received this week.

Webster said: "God grants liberty to those who love it, and are always ready to guard and defend it."

At the close of 192 the chaplain corps, U. S. A., will have 3,000 men. The government has built 604 chapels in army posts, costing \$12,816,880. Each chapel seats 400. The chaplains, both Protestant and Catholic, wear a cross as their insignia and a Mosaic tablet for Jewish rabbis.

The post chaplain at the Jackson Air Base at present is First Lieutenant Johnson from Hugo, Okla., where he was pastor of the Baptist church.

We are glad to note that some of the Jackson Air Base boys attended the annual BTU banquet at Griffith Memorial, March 12.

The First Baptist Church, Jackson, has plans well under way for establishing a Baptist center in the church building, which is located just east of the new state capitol. This center is needed to serve the air base men.

Greenville U. S. Army Air Corps Flying School ordered, recently 1600 new service men's Testaments. "Keep 'em reading," Chaplain! This may be the weapon "sharper than any two-edged sword," that our enemy the Japs and Huns will yet feel, "piercing even to the dividing asunder of soul and spirit."

Although some of our mail is addressed "Reverend," and letters are often headed, "Dear Pastor," and some "Dear Chaplain," we are sorry we can not qualify. Just a layman. But if you want more information you have my consent to write my pastor, Dr. W. A. Hewitt, First Baptist Church, Jackson, Miss.

We are told Ethyl alcohol is made from sugar cane and that it requires one-fifth of an acre of sugar cane to produce the necessary amount to be used in a 16-inch shell. So we'll shoot away our "lasses," and who knows before this war is over but that our bombers may also be dropping "hotcakes."

Churchill said "blood, sweat and tears." The Bible said, "blood." Read Hebrews 9:22—"sweat," Genesis 3:19—"tears," Psalm 42:3. And many others. Look them up.

Your prayers and cooperation are requested. Do not forget to ask the soldier, sailor or marine attending your church into your home. These young men away from home are lonely and will deeply appreciate every kindness shown them. Galatians 6:10.

—BR—
Student (in car to sweet young thing): Pardon me—er—but—

Sweet young thing: No, you've never met me at Palm Beach, Newport, or Aranac Lake. I wasn't in the Pullman car on the New York Express last Tuesday afternoon. I know I'm good looking and I'm not bashful. I'm not going your way, and I wouldn't ride with you on a bet. I didn't ever go to school with you; I'm not waiting for a street car; I don't want a lift, and I know plenty of college boys. Furthermore, I have a 220-pound fiancée waiting for me. Now, were you going to say something?

Student (in car): Yes! You're losing your underskirt!

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Durant, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

Mrs. W. F. Welsh, 2201 8th Avenue, Meridian, is chairman of the committee to secure homes for the delegates and visitors. Please help Mrs. Welsh and her committee to arrange for your entertainment by sending your name to her. Our friends are furnishing bed and breakfast.

Program for
the Woman's Missionary Union Convention
Meridian, Miss., April 7-9

Theme: "BEAR WITNESS OF THE LIGHT"

Tuesday Evening

7:30—Meditation.

Hymn—"The Light of the World."

Prayer.

Devotional—Rev. W. B. Able, moderator of Association.

Special Music.

Greetings—Mrs. Harold Pope.

Response—Mrs. W. L. Compere.

Organization and appointment of committees.

Announcements.

Special Music.

Message—Mrs. Ira Marks.

Offering—Missionary Library Fund and Convention expenses.

Address—Dr. Alfred Carpenter, Home Mission Board representative.

Benediction.

Wednesday Morning

8:45—9:20—Pre-session prayer meeting led by Mrs. L. G. Gates.

9:30—Meditation.

Hymn—"Send the Light."

Devotional, "Light Reflectors"—Mrs. Ida M. Stallworth.

Prayer.

Recognition of visitors, missionaries and other guests.

Election of nominating committee.

Hymn.

Pressing On—District Chairmen.

Message from our State Secretary—Dr. D. A. McCall.

Reports from State Secretaries.

Special Music.

President's Message—Mrs. Ned Rice.

Hymn—"Come Women Wide Proclaim."

Message—Miss Kathleen Mallory, Executive Secretary of W. M. U.

12:30—Benediction.

Wednesday Afternoon

2:30—Meditation.

Hymn—"Faith of Our Fathers."

Prayer.

Reading of Minutes.

In Memoriam.

A Message from Palestine—Mrs. R. E. Owen.

Light-House Builders—State Departmental Leaders.

Special Music.

A Glimpse of Our Foreign Mission Board Office—Miss Lucy Smith.

Lights in Africa—Miss Neal Young.

Benediction.

Wednesday Evening

7:30—Meditation—Girls' Auxiliary Octet, Forest.

Hymn—"O Zion Haste."

Prayer.

Channels of Light—W. M. U. Family.

"The Light of the World"—Pantomime.

Prayer.

Special Music.

Sunbeam Watchword Song.

Recognition Service for Royal Ambassadors

Tom Douglas, examining officer.

(Music by Forest R. A. Orchestra.)

Benediction.

Mrs. W. B. Abel, local chairman.

Edwina Robinson, Young People's Secretary.

Assisted by Meridian Young People's directors and members of Young Woman's

Auxiliary, Girls' Auxiliary, Royal Ambassador Chapters and Sunbeam Bands.

Thursday Morning

8:45-9:20—Pre-session prayer meeting.

9:30—Meditation.

Hymn.

Devotional, Light Reflectors—Mrs. Ida M. Stallworth.

Prayer.

Our Orphanage—Mrs. W. G. Mize.

Baptist Hospital—Mrs. Karenza Gilfoy.

Our State Scholarships—Mrs. A. J. Aven.

Reports of Committees.

Lights from Africa—Miss Neal Young.

Special Music.

Message—Miss Kathleen Mallory.

Benediction and Adournment.

Stewardship Education Plans for Young People

Missionary organizations are certainly not to be considered mercenary organizations, but if your missionary cause is to be advanced it must be adequately and intelligently financed. Figures are fascinating when understanding reveals the faces behind them. The Cooperative Program glows with meaning when we comprehend the grave task that is summed up in the quickly spoken name. Challenging as all the various funds and causes may be when rightly presented, money must flow into church treasuries because of a sincere love for God which makes one wish to follow the basic Scriptural teachings rather than because wooed from one's pocket by the appeal of need.

"Naught that I have my own I call, I hold it for the Giver" is glibly sung but only real stewardship of tithes and offerings makes the lines truthful in the singing. Our young people must learn the great principles of stewardship set forth in God's Word. In this learning they need the stimulus of wise leadership and counsel. Woman's Missionary Union proposes plans for promotion by stewardship chairmen and young people's leaders. **World Comrades** and **The Windows of Y. W. A.** carry special stewardship stories and articles frequently. Once each quarter there is a stewardship program or unit of activity outlined.

Write to your state headquarters, Box 530, Jackson, Miss., for leaflets for Stewardship Education plans. Be faithful in these plans.

(An excerpt from a letter of an associational Young People's leader.)

Aside from being Associational Young People's leader, I am also Counselor for the Edwina Robinson Intermediate G. A. in my local church. It is a real privilege to be associated with these girls. There are 12 on roll. Two have already reached the step of Queen; two others, princess; and all the others are maidens or ladies-in-waiting. So far this year we have reached every point on the Standard. They are rally wide-awake consecrated G. A.'s. With these girls' assistance and two ladies at Zion church we went to Troy, a country church in Pontotoc County, Sunday, and organized an Intermediate G. A. We presented an interesting program on Star Ideals, Forward Steps, etc. There was a good attendance and we had 10 to enroll in the new organization. Their Sunday School teacher will serve as their counselor. We gave them a World Comrades subscription, five manuals and other helpful literature. There has never been any organization of any kind in this church before. We also talked about a Sunbeam Band and a W. M. S.

Pastor James Thorn of Pricedale sends us an additional name to add to the long list which he recently brought in person. He adds this note—"This comes from a good Methodist family."

Rev. Lorenzo Daw Bassett passed away at his home in Louin Monday, March 16. He had been a Baptist minister for more than fifty years. He leaves a son, Rev. L. G. Bassett of Louin, and several grandchildren. He was a truly good man and many recall his services with gratitude.

On Sunday, March 15, the church at Richland in Rankin County ordained three fine young men as deacons. They are Messrs. Henry Misterfeldt, T. Wayne Lee and Prof. Henry H. Grady. Two of them are sons of deacons. The charge was delivered by Pastor Harbin; the sermon was by Dr. P. I. Lipsey and the ordaining prayer led by Rev. Mr. Smith. The church shows every indication of being in good condition.

Southside Baptist Church of Jackson will have a B. T. U. Study Course beginning March 23. The adults will study "The Growing Church," teacher, Percy Greer, Griffith; young people, "Pilgrim's Progress," teacher, Rev. Herbert Harrington, Eastside; intermediates, "Meaning of Church Membership," teacher, Miss Katherine Richardson, First Baptist; juniors, "Living for Jesus," teacher, Miss Margaret Causey, Parkway. All members are urged to take the course. There will be a social Friday night after examinations have been completed.

A series of special youth services is being held this week at Bethesda near Union Church. Pastor J. E. Drane has invited two young men from Clarke College, Jesse Young and John Carter, to conduct the meeting. Although this is something new in Jefferson County, it is felt that much good will be accomplished before the meeting closes. Services are being held each night at eight o'clock, coming to a climax Sunday with three services and dinner on the ground.

At the Calvary Baptist Church, near Vicksburg plans are being launched for the summer revival and Bible school, which will be held in July. Rev. Charles McKay, of Van Winkle, is to be the evangelist. Calvary Church desires to express its sincere appreciation to the First Baptist Church of Vicksburg, and its pastor, Dr. Swan Haworth, for kindness in allowing the use of their baptistry whenever needed. The pastor of Calvary is Rev. Glynn Miller of Clinton.

The Keeley Liquor Institute, at Dwight, Ill., treated 186 patients in 1920, the first year of prohibition. In 1934, the first full year of repeal, the institute treated 723, and this number has rapidly increased in the years that have followed. They say that prohibition did not prohibit, but it is wonderful that liquor did less damage in those days than it does in these.—Watchman-Examiner.

—BR—

Bassfield Prayer Meeting Grows: We are right-fully proud of our prayer meeting services at the Baptist church of Bassfield. Some months ago we started a prayer meeting roll, with the intention of increasing our attendance. In the past month it has grown from an average of fifteen to almost fifty. We believe that through prayer and work it can continue to grow. We are trying to make it the spiritual power of our church that it should be.—Reporter.

—BR—

Mississippi girls at the W. M. U. Training School are: Myrtis Foster, Jackson; Nell Thompson, Canton; Polly Love, Parchman; Martha Jean McCormick, Pachuta; Dorothy Wilson, McComb, and Edna Hickman, New Albany.

We hope it will not be many months until we have these organizations there.

MRS. J. W. YOUNG.

Sunday School Lesson

Prepared By
BRACEY CAMPBELL

Lesson For March 29, 1942

THE TRANSFIGURED CHRIST MEETS HUMAN NEEDS

Bible Text: Matt. 17:1-20; Mark 9:2-29; Luke 9:28-43

Introduction.

Get your Bible and read all of these accounts. Note carefully any details that one account adds to those given in the one gone before. Notice that Matthew says, "After six days," and that Mark says the same thing, while Luke says, "About eight days after." Why the difference? Note that Luke says (9:29) "As he was praying." It was while he was praying that this great change came upon our Lord.

I. Three With Christ on the Mountain Top.

Peter, James, John. These were the closest friends, the inner circle of His disciples. I do not know why He had such an inner circle among the twelve. Could it have been because He loved them a wee bit better than He did the others? Was it that He believed these more faithful to Him than the other nine? Does He see in them the ones of His disciples who will see deepest into His own heart and understand Him more nearly? Did these three in all things average higher than the other nine? Do you have among your friends a few who are nearer to you than any others and do you love with these to retire betimes and enjoy with them confidences more intimate than any others can share with you? Whatever may have been our Lord's reasons for it there were times when He stole away with this three from all companies and companions besides to spend a brief while with them, to have them with Him as He performed some great work or underwent some searching trial. Is there not someone, or some ones, who sustain to your own heart this kind of relationship?

Jesus took with Him Peter, James and John, and went up on a mountain and there prayed. Did you ever wonder what they did while He prayed? I think we could correctly say that He took these friends of His with Him and went up on the mountain-top to meet His Father. What part in that meeting did the three friends have? If they were simply standers-by, what good did this meeting do them? Were they strengthened in their faith by being present when His Deity shone through the veil of His flesh? His clothing became white and dazzling, and His face did shine as the light.

II. Significance of This Transformation.

Here I bring you into the realm of pure theory, and it is a particular pet theory.

I think it was not necessary that Adam should have died. It was not the wish of God that death should pass upon men at all. Had Adam not yielded to the tempter, death had not passed through such a transfiguration as our Lord here experienced, and that without ever having tasted death. Adam in sinning, broke the upward progress of our race. I do not care if you say that Adam's sin inter-

rupted the "evolution" of our race, provided your have industry enough to trace the word evolution back to its origin and then have "gumption" enough to understand that evolution is simply the reverse of involution; that nothing can evolve or can be evolved from anything unless it was first involved in that thing. What were the possibilities wrapped up or involved in man when he came fresh from God's creating hand? Whatever those capacities and possibilities were, I am sure that God intended that man should undergo a process of evolution the end of which should be the full development and liberation into play and power of all the capacities for good and glory which He had involved in man at his creation. Had Adam not sinned, the process of his evolution would never have been interrupted by death, but he would have continued in the path of his development until he had enjoyed glorification such as our Lord enjoyed here on the mountain-top. Our Lord took up the progress of our humanity just where Adam failed, and our Lord carried that progress on to its ultimate glorification. Here on the mountain-top, three men caught a glimpse of that glory. It is conceivable to me that our Lord might have gone from this experience back to heaven had it not been that He still had a work to do for you and me.

III. The Heavenly Visitors and the Father's Testimony.

There were two of these visitors—the greatest men whom the chosen race of God's people had produced. Here Moses is seen on a mountain-top in the land which his earth-bound feet had been forbidden to tread; and here Elijah, who went away from earth in a chariot of fire, is back on a mountain-top in the land of his earthly labors. I wish you would notice what was the topic of their conversation with our Lord. The death He died in Jerusalem a short while after this is a matter of such importance to the Kingdom of God that the happy inhabitants of heaven delight to discuss the wondrous subject. It was in this death that our Lord saved us. It was on the cross that He wove complete the garment of our righteousness. So far as you and I are concerned, the most tremendous event which has occurred in the history of the world since the birth of our Lord was the death which He accomplished at Jerusalem. Did you notice the witness which the Father bore upon this occasion? Matthew gives it in greatest fullness (17:5), "This is my beloved Son. in whom I am well pleased; hear ye Him." This testimony of the Father to Jesus is, first, to His identity. "This is my beloved Son." There you have God's testimony as to who Jesus is. I wish I could be more patient than I am with the people who profess to doubt the Deity of Jesus, and who claim that He Himself nowhere claimed to be the Son of God, and that proof of His Deity is nowhere recorded in the New Testament nor even the assumption of His Deity. Secondly, Almighty God testifies as to the character of Jesus. "In whom I am well pleased." Now God is not well pleased with a sinful man. God is well pleased only with that which is perfect. For Him to say, "In whom I am well pleased," is for Him to say "In whom I behold perfection." Thirdly. The command growing out



Who first said: "Of the people, by the people, for the people"? It is from the John Yycliffe translation of the Bible, in 1382; and reads, "The Bible is for the government of the people, by the people, and for the people."

What is the "balm of Gilead"? It is the hard, rough, but valuable gum exuding from the trees growing on a range of mountains near the river Jabbok, in Gilead, and called by the people, the "balm of Gilead." See Jeremiah 8:22.

We often hear the expression "by the skin of my teeth." Do you know where this phrase originated? Many people attribute it to Shakespeare,—but it comes from the Bible, in Job 19:20, which reads: "I am escaped by the skin of my teeth."

What outstanding deed was a rich counsellor of Arimathea noted for? He is often referred to as "Joseph of Arimathea," his home city, who, after the crucifixion of Jesus, took the body and buried it in his own tomb. See Matthew 27:57-60; John 19:38; Mark 15:43; Luke 23:50-51.

FROM THE PENS OF GREAT MEN AND WOMEN!

"Be just and fear not; let all the ends thou alimest at, be thy country's, thy God's, and truth's."

Shakespeare.

Number 2 of a series. For permanent record, clip, and paste in scrapbook.

A SOLDIER WRITES

Feb. 22, 1942.

Ft. Francis E. Warren.

Dear Mother:

I got your letter the 21st; it was postmarked the 20th. We have had nice weather this week, all the snow has melted off the ground. We have Sunday School and preaching every Sunday morning. They gave Testaments to all who did not have one. (He was reared in Rankin County and brought up in the Mountain Creek Sunday School and B. T. U.—Editor.)

We have to make our beds and sweep and mop every morning; and stand inspection every Saturday. I got my rifle last week and will go on rifle range some time next week.

I wrote about the weather too quick; it started snowing since I started this letter and the ground is almost covered. It does not rain here in winter; it is all snow.

Mother, I have several letters to answer, so I will close.

Lots of love,

Pvt. Lee Roy Matthews.

—BR—

"Anna Mae," said the mistress of the house, finally giving way to curiosity, "I notice you have been taking our empty grapefruit hulls home with you. Do you mind telling me what you do with them?"

"Yes'm," the maid admitted, "I been takin' 'em 'cause I think they make my garbage look so stylish."

of the person and character of Jesus. "Hear ye Him." This command locates the seat of authority for Christian people. It laid Peter and James and John under obligation to come at His call and go at His command and it lays every Christian in the world under the same binding obligation.

IV. The Service for Which the Mountain-Top Qualifies.

Find both the quality and the extent of this in the healing of the demoniac boy. The case of this poor lad was too much for the disciples of our Lord because they had not been on the mountain-top. When they inquired of the Lord why they could not cast this demon out, He answered (Mark 9:22), "This kind can come out by nothing save by prayer." The mountain-top hath its value in the qualification for a greater work than is possible without it.

OUR AMERICAN FLAG (By James Thorn)

This flag is a symbolism. It symbolizes the soul of America, typifying her ideals and aspirations. The tongue of a Demosthenes could not adequately describe the cost in blood and tears of this emblem designed by Betsy Ross in 1776.

Because of this cost we have today some understanding blessings:

1. We hear the tolling of church bells which calls to our minds that we may worship God according to the dictates of conscience. This gracious blessing and golden privilege cannot be enjoyed by many nations around the world today.

2. Our mail comes to us uncensored and unopened. Is this true in all nations? Certainly it is not.

3. General freedom is enjoyed specifically. We may move and change our address whenever and wherever we please without registering with the police or the government. We have the privilege of criticizing the policies of any political party without the fear of being thrown into prison, or sent to a concentration camp. We cast the secret ballot to determine who shall rule over us. Our newspapers speak without restraint. No nation is so blessed, so happy, so prosperous and free as America. Let us keep it that way at any cost.

The American flag is more than a piece of bunting attached to a flagstaff. It is the emblem of a government. The Republic of the United States is no ordinary government. It is a system born of spirituality and idealism.

William Gladstone, the famous statesman, said, "The American Constitution is the most wonderful work ever struck off at a given time by the brain and purpose of man."

—BR—

IN MEMORIAM

God has called home one of our finest Christian boys in the community. Charles Thomas Carraway died March 20, 1942. Funeral services were held from the Bunker Hill Baptist Church in Marion County. Ministers officiating were H. D. Jordan, Morton, Miss.; W. E. Winstead, pastor of Bunker Hill church, and Joe Hudson, pastor at Bassfield. We shall greatly miss the presence and influence of such a fine Christian. Our prayer is that God's richest blessings may abide with his parents and sister, Mr. and Mrs. Oliver Carraway, and Louise.

The family is appreciative of every act of kindness shown them in this sorrow.
—Rev. Joe Hudson.

HURRICANE BAPTIST CHURCH



HURRICANE BAPTIST CHURCH

Hurricane Baptist Church is located 11 miles west of Ecu, Miss. The old frame building shown above was in such poor shape it was not fit to worship in. The windows were out, even some of the sashes broken. The door steps were rotten and the doors were almost down. The floor was rotten and a large crowd could not get in without it breaking in with them. Rev. Percy Ray came along and held a meeting in the nearby school auditorium Christmas week 1939. A revival resulted and there were 99 people saved. At the close of this revival Percy Ray led the church in a building program. At first the church thought it impossible, but soon they entered into it wholeheartedly and with the leadership of Percy Ray and the cooperation of their good pastor, Rev. Frank Cox, the church was built and then paid for in 12 months. After this, the church bought \$1500 worth of church pews and installed them, with a good heating plant. This is all paid for and the church will be dedicated Sunday, March 29. They were only having preaching once a month, but now they have half-time preaching and are giving to the Cooperative Program.



REV. FRANK COX

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—BR—
PASTOR WASN'T A PUSHER
(A Sad Story—Editor)

Dear Mr. Goodrich,
Editor, Baptist Record:

I am sending you three dollars to pay on indebtedness to the Record, and ask that you discontinue the paper to ——. I regret to do this, but with a church torn up over the pastor and a pastor that isn't a pusher of the paper, we are having to do this. Brother — was retiring pastor, succeeded by Brother —.

Wishing you success, I am
Your brother in Christ,

(No secret concerning the cause. "A pastor that isn't a pusher."—Editor.)

—BR—
Miss Minnie Landrum writes from Rio de Janeiro: "The college church is making progress and, when we get the new temple, we expect to see even greater results. I have had the pleasure of seeing two fine girls of my Sunday school class baptized since I came here. They came from influential homes and I think will be good workers. They are already active in the Y. W. A. and Young People's Union. They, along with fifty-five others of the church, signed a pledge that they would read the Bible through during the year 1942. It would make your heart glad to see the interest that is being taken. Some feel that it is the beginning of a revival. There are so many things that make our hearts sing."



HISTORY OF HURRICANE BAPTIST CHURCH

Hurricane community seventy years ago was a dense forest, with few people, no school, no church. There were no public roads and very poor ways of transportation. A hurricane came through and almost opened up the way for a new settlement. This gave the name for the community, and from that day to the present it has gone by the name of Hurricane.

In the summer of 1885, Rev. Gray Robbins came to the community and held a revival in the log school house. At the close of this meeting they decided to build a church. When the first conference of the church was held the discussion arose as to whether the church should be called Hurricane or New Prospect. It was voted by the members that it should be called New Prospect.

During the summer of 1886 the church building was completed. The first pastor was Rev. Gray Robbins and the following were charter members:

Zack Warren and his wife, Rosana, his sons, Bob, Zack and Joe; his daughters, Betty and Annie; Mrs. Lizzie Robbins, Nath Robbins, Wylie Robbins and wife, Tennessee; Jake Todd and wife, Zue.

This little band was faithful in carrying on the Lord's work, and were found to be watching and praying daily that they might do the will of the Master.

This is the list of those who helped to build the church, including also those already mentioned: Doc Hale, Charlie Hale, Johnnie Russell, Joe, John and Bob Warren, Warney, Drew and George Robbins, Fate, Howard, Tom, Pink and Roy Dillard.

By the summer of 1911 the community had grown, was more prosperous and had a better road leading into it; so they decided to build a new church. It was completed in one month. T. J. Hale was chairman of the buying committee, and Drew Robbins was chairman of the building committee. Others members on it were Nath Robbins, Charlie Hale and Sam Brandon. The ladies took it upon themselves to raise money for the paint. Those on this committee were Mrs. Betty Robbins, Mrs. Dell Gregory, Mrs. Etta Brandon. The church paint was bought with chicken and egg money. This building stood until the last week of March, 1940. The deacons ordained into this one were John Spears, Jack Todd, Nath Robbins and Sam Brandon.

The pastors who have served the church from the beginning to the present are as follows: Rev. Gray Robbins, Rev. Miller, Rev. Jot Pitts, Rev. Willis Ball, Rev. Tom Black, Rev. W. L. Brown, Rev. Tom Winters, Rev. Edd Brown, Rev. Jake Grubbs, Rev. Mallie Brown, Rev. Julius Wages and Rev. Frank Cox.

The present membership of the church is 336. We have an active Sunday School and have had for thirty years.

Our only living charter member, Mrs. Betty Robbins, was wounded in the recent hurricane, and on March 22 she departed this life to reap her reward in heaven. On March 23 her funeral was held in the Hurricane Baptist Church, this being the first funeral ever held in the church.

The building committee for the new church included: Rev. Percy Ray, Rev. Frank Cox, Elmer Caples, Elton Spears, A. A. Hale, Jim Berchfield, V. L. Brandon, Novel Warren and Walter Spears.

—Reporter.

—BR—
My brother is only three and he can spell his name backward.

What is his name?
Otto.

WHY NOT ASK YOUR BROTHERHOOD?
A Suggestion to Pastors

One of the best speeches I heard at the Illinois Brotherhood Convention, on March 10, was by Pastor Pruett of Nashville. He told how he prayerfully studied the best plan of getting The Illinois Baptist in his church budget, and finally it occurred to him to ask the Brotherhood of his church to do it. They did.

Why not ask your Brotherhood to take the lead in putting your state paper in your church budget? They will handle it through the church treasury, just as they did at Nashville, Illinois. It will give your Brotherhood a definite task, and the whole church will be blessed, and you can go to San Antonio with your church on the honor roll of budget churches. This is merely a suggestion, but I believe a good one.

Please help us to make a worthy report of budget churches at San Antonio. Thank you.

LOUIE D. NEWTON, Chairman,
S. B. C. Committee on Increased
Circulation State Baptist Papers.

—BR—

In less than a year the Stonewall Baptist Church has built and paid for a two thousand dollar parsonage. Many other improvements have been made. Large crowds attend the services and God has been saving people all along. On Sunday afternoon, March 22, 1942, at 3:00 p. m., the new parsonage will be dedicated. This will also be Homecoming Day. A splendid program has been arranged and everyone is invited to attend. On this day a special offering will be taken for the purpose of painting the church. On Sunday morning, March 8 the church again raised the pastor's salary. At the same time the pastor moved for the church to double its present gifts to the Cooperative Program. This motion was passed unanimously.—Sollie I. Smith, pastor.

The Baptist Orphanage is trying to see that every boy and girl in the Home will receive an Easter box of clothing for their spring and summer wear. Names of the children have been sent to Sunday School, Missionary Societies and individuals. We feel certain that all will respond. There were not enough children to go around so if you did not get a name you can still help by sending some of the articles listed here as there is always a shortage of these articles and supplies. Boys' sport shirts, ages 6-12; girls' sport shirts for intermediate and young people's ages, blouses for the same age. Underwear and pajamas for both boys and girls, all ages. Slips, sizes 12-14 and a few 16 for girls. Shoe strings, black, brown and white; white shoe polish, tooth paste; combs and brushes; socks for both boys and girls, large size, belts and suspenders, all sizes from the primary boy through the intermediate age; print dresses, size 12-16; wash trousers for boys, all ages and sizes, both short and long. Shoes, for both boys and girls, all sizes if they are low heels.

Dr. Merrill D. Moore, for the past two years president of Tennessee College for Women, Murfreesboro, Tennessee, has accepted the pastorate of the Immanuel Baptist Church of Nashville, Tennessee, made vacant some months ago by the resignation of Dr. Chas. S. Henderson, who returned to his former pastorate in Greenville, Mississippi. Dr. Moore, who has been supplying the church since last October, will not assume his duties as pastor until June, when he winds up his work with Tennessee College. Dr. Moore, who is a native of Mississippi, served as pastor of the First Church of Selma, Alabama, for five years, and of the First Church of Newport, Tennessee, for six years before coming to the presidency of Tennessee College.—Walter M. Gilmore.

THE MORE WONDERFUL LIFE—I have just read with a great deal of interest the book with the above title written by Dr. J. B. Quin. As pastor of the Summit Baptist Church and instructor of Bible in Southwest Junior College, Dr. Quin is abundantly equipped to produce such a splendid volume of sermons. The sermons are not long, but timely. Consequently the style is not monotonous, but very readable. The book can be ordered from The Baptist Book Store for one dollar.—James Thorn.

GLENFIELD BAPTISTS BUILD NEW CHURCH



The Glenfield Baptist Church was worshipping in the little frame building shown here when Percy Ray became pastor of it in 1937. Its Sunday School was small and it had no Training Union at all. There were only about 15 people who came to services. The membership was over 150 but only about 15 were active. After the first year of Percy Ray's ministry the church roll was revised, leaving only 26 members and during the second revival there were 31 people saved and the same year a revival broke out at Sunday School one morning and 88 more were saved. The following summer 149 were saved during the meeting. Then after this 90 more were saved during the year and so many people began to come to church the little



building would not hold the crowds. So we were forced to put on a building program. The above church is now finished and it contains 12 Sunday School rooms and B. T. U. rooms. The church is free of debt and will be dedicated Sunday, March 29. The Sunday School and Training Union are among the best in any country church in the county. The mid-week prayer service will average over 75 in attendance. The people are very poor people but they made the sacrifice and the building is ready for the Lord. The church is now giving more to the Cooperative Program than they formerly paid the pastor. They also have the EVERY FAMILY PLAN and a strong W. M. U.—Reporter.

FEBRUARY DISTRIBUTIONS

Southern Baptists, including Mississippi Baptists, are still in the State, Southwide and Worldwide Mission business. Southwide distributions for February were listed by the Nashville office as follows: Baptist Brotherhood of the South \$ 1,154.09 Education Commission S. B. C. 577.04 S. B. C. Notes Payable 9,236.59 Foreign Mission Board 151,188.93 Home Mission Board 34,050.58 Relief and Annuity Board 11,059.95 Southern Baptist Hospital 2,664.11 Southern Baptist Theological Seminary 9,399.32 Southwestern Bap. Theological Seminary 16,847.52 Baptist Bible Institute 7,746.52 WMU (Training School and Designated) 602.86 American Baptist Theological Seminary 1,179.33

TOTAL \$245,706.84

—BR—

Mississippi Baptists will be interested in this statement of total receipts by states for the month of February as listed by the Nashville office: Specials 1,002.83; Alabama 7784.50; Arkansas, 7,518.55; Arizona 509.02; California 60.25; District of Columbia 20.00; Florida 11,734.18; Georgia 14,100.76; Illinois 9,800.52; Kentucky 19,083.03; Louisiana 12,047.77; Maryland 2,137.01; Mississippi 18,978.92; Missouri 16,483.59; New Mexico 1,187.71; North Carolina 26,069.13; Oklahoma 11,067.12; South Carolina 13,444.28; Tennessee 33,160.02; Texas 23,719.22; Virginia 15,798.43.

—BR—

At Calvary Baptist Church, Vicksburg, the coming of springtime has increased attendance and increased enthusiasm. The pastor, Rev. Glynn Miller, recently baptized five young people who joined the church on profession of faith in Christ. The workers plan to launch an enlistment campaign in an effort to enlist every Baptist in the community and increase the efficiency of the church. Mrs. Gibson has been recently appointed church hostess to succeed Mrs. Barnes, who has done a great work in placing the pastor in homes on Sundays. Under the able leadership of Miss Sybil Davis, the B. T. U. is doing a good work; also the Sunday School, with Dave Ellison as superintendent. The church will have an Easter Sunrise Service Easter Sunday, with a special program to be given.

—BR—

"This is a wonderful suit I'm wearing," he boasted.

"It looks like an ordinary piece of goods to me," ventured a crony.

"What I mean is," the other continued, "the wool was grown in Australia, the cloth was woven in New England, the thread was made in Britain, the suit was made in New York, and I bought it in San Francisco."

REWARDS OFFERED!

By R. F. Terrell, In Baptist Courier

(1) A reward is offered for any Christian father or mother in South Carolina whose life and home have not been blessed by reading regularly the Bible and The Baptist Courier.

(2) A reward is offered for any member of a Baptist church who has been blessed with "zeal according to knowledge" through indifferent and uninformed leaders.

(3) A reward is offered for that reader or hearer who reads or listens to the Gospel spoken or written because he pays for it, rather than they who pay for it because their souls are blessed by its being published and proclaimed freely.

(4) A reward is offered for any Baptist pastor, young or old, whose church has not been blessed by his fidelity to the Bible and loyalty to the missionary, cooperative program of his denomination as authorized in the New Testament and reviewed weekly in the State Baptist paper.

(5) A reward is offered for any conscientious steward of the Lord who has not been blessed spiritually and otherwise by bringing his tithes and offerings to the house of the Lord—the CHURCH—as an act of worship and for the support of the Lord's work.

Any person wishing to win any or all of the above rewards is advised to remember the blind man who searched vainly in the dark for a black cat that wasn't there. Or the boy, who on glimpsing a giraffe for the first time, exclaimed to his pal—"Bill, thar jes ain't no sech animal!"

(All the above applies to The Baptist Record.—Editor.)

RICHMOND, VIR.

1942 MAR 23

EDITOR THE BAPTIST RECORD
BAPTIST BLDG. JACKSON, MISS.

REPORTS FROM ALL SECTIONS OF THE SOUTH INDICATE A WIDESPREAD AND GROWING INTEREST IN THE WORLD EMERGENCY RELIEF OFFERING. THE TIME SET FOR THE OFFERING IS APRIL FIFTH AND THE SUNDAYS FOLLOWING DURING THE MONTH. THE GOAL OF \$300,000 HAS BEEN DIVIDED AMONG THE STATES COMPRISING THE CONVENTION. THE NEED IS IMMEDIATE AND APPALLING. WE SINCERELY HOPE EVERY CHURCH WILL TAKE THE OFFERING. SEND ALL FUNDS TO YOUR STATE HEADQUARTERS.

CHARLES E. MADDY
FOREIGN MISSION BOARD

Sparks and Splinters

Percy Ray Will Dedicate Two Churches—Hurricane and Glenfield Baptist Churches will dedicate their new buildings Sunday, March 29. Dr. J. B. Lawrence will preach at Hurricane Sunday at 11 a. m., and Dr. R. G. Lee at 3 p. m., and Dr. Lawrence will preach the dedication sermon at Glenfield at 1:30 p. m. There will be all-day services at both churches and lunch served by the churches.

Raymond Baptist Church, Rev. R. L. Wallace, pastor, is rejoicing over having paid the last note on the pews which were installed about three years ago. The church and its furnishings are now completely paid for. The next need is an annex to help care for the students at Hinds Junior College.

Recent visitors to The Baptist Record office include the following: Rev. L. C. Hoff, Brookhaven; Rev. and Mrs. Otis D. Ashworth, Poplarville; Rev. J. H. Hammett, Clinton; Sellers Denley, Coffeeville; Clarke Rakestraw; M. P. L. Berry, Clinton; Fred Langley, Jackson; Rev. J. F. Brantley, Lumberton; Rev. R. R. Braggance, Mt. Olive; Miss Elsie Mae Chambers, Jackson; L. G. Sansing, Pelahatchie; Rev. R. L. Wallace, Raymond; Rev. R. O. Bankston, Mize; Rev. E. D. Estes, Clinton; Miss Edna Carver, Jackson; Rev. Guy Little, Pinola; Rev. Chester Moulder, Hattiesburg; Rev. J. P. Bush, Clinton; Rev. C. Z. Holland, Canton; Walter Hurt, Waynesboro; Dr. Norman W. Cox, Meridian; Rev. Percy Ray, Myrtle; Rev. J. R. Lively, Etta; Bill Dedrick, Biloxi.

The omission explained—Several have asked us why there was no name signed to the contributed editorial in last week's issue of The Baptist Record. It was omitted at the author's request.

Dan Moulder—"The Flaming, Untiring, Country Preacher," is a book that will interest every Baptist, and should interest every Christian in Mississippi. It is a thrilling account of one of Mississippi's most beloved pastors. The author and publisher is C. S. Moulder, and the price is \$1.00.

Miss Mildred Dodd of Dallas, Texas, has assumed her duties as director of Young People's work at the First Baptist Church of Columbus.

During the Hyman Appelman City-wide Revival in Meridian there were forty-two additions to Southside church.

"To err is human." The article concerning Rev. T. R. Paden in the issue of March 12th was written by Rev. W. C. Garrett, and not W. C. Barrett, as we printed it. Concerning the matter Brother Garrett says: "The printer spelled my name with a 'B' instead of 'G.' It should be W. C. Garrett, and not W. C. Barrett. Those childhood friends of Brother Paden and myself, and also many pupils of mine where I taught in a college at Houston, Miss., and many preacher friends also, will wonder who W. C. Barrett is that claimed to know Brother Paden so long and well."

Rev. C. C. Carraway has resigned the work at Arcola and accepted the pastorate of the church at Boyle. The Boyle people are lucky, and the Arcola people are losers.

The Baptist churches of Meridian closed Sunday night a great union revival, which was held in the gymnasium of the high school in Meridian, with Evangelist Hyman Appelman for the preaching and Mr. T. D. Carroll as singer. Great congregations heard the Evangelist. Hundreds made profession of faith during the meeting. There were 324 additions to the Baptist churches in Meridian during this meeting. The churches of the city and county will be reaping for months from this great meeting. Evangelist Appelman preached the whole gospel with a passion and power that is most remarkable.—W. N. Cox, pastor.

Pastor W. N. Cox of the First Baptist Church of Meridian has been called to the pastorate of the First Baptist Church of Texarkana, Texas. His decision has not been made.

—BR—

CLOSING PROGRAM IN 1942 SERIES

BAPTIST HOUR

March 29, 1942

Speaker: Dr. George W. Truett

Subject: "Our Adequate and Abiding Gospel"

THINGS THAT NEVER HAPPEN IN CHURCH

Ushers calling for help in carrying the offerings.

Ministers insisting that the people attend only one service each Sunday in order to make room for others.

A dozen people asking the minister for some really definite work to do during the week.

A dozen families asking the ushers to place them on the front seat.

Everyone in the audience reaching for a hymn book, when the number is announced and then singing heartily.

Every head reverently bowed during prayer.

A choir that does not find a single thing to whisper about during service.

No whispering or reading during church.

The Missionary Society hoping that the preacher's wife will bring to the next meeting a long list of things that ought to be done in the parsonage at once.

The "old timers" graciously giving way to the "new comers," confident that the new comers will be able to do much better work than they have done.

No one getting up or moving about or leaving the room during the service.

The name and address of all strangers handed to the preacher at the close of the service.

Each one speaking to the person next to him and inviting him to come again.

—The Churchman.

ALL EXPLAINED

Nell—"I hear that you and Elmer are engaged. I don't suppose he told you that he was engaged to me last year."

Bell—"Well, dear, he did say something about there being something in his past he was ashamed of, but he didn't go into details."—Tom E. Cameron, North Carolina.

Is Your Laxative a Leader?

In laxatives, as in people, it takes "something extra" to get to the top and stay there.

BLACK-DRAUGHT has been one of the favorite laxatives of four generations in the South. That's one reason you ought to try this all-vegetable medicine next.

You'll discover an all-around good laxative. Spicy, aromatic, easy-to-take. Punctual and thorough, yet usually gentle in its action when simple directions are followed.

The main reason for all this is a "tonic-laxative" ingredient in BLACK-DRAUGHT that helps to tone lazy intestinal muscles.

BAPTIST OPPORTUNITY

Southern Baptists have set aside March 29 as Home and Foreign Mission Day, which is well and good. I am in favor of this movement, but personally I believe that Missions whether home or foreign should be as continuous as the sun, for it is as necessary as bread and meat.

The Home Mission part is retained within the boundary of the Southern Baptist Convention, including Cuba and Panama. The Foreign Mission part of it is throughout the whole world. Where else can we invest our money to make it reach quite as far? Where else would it be a greater blessing? By carrying out this combined missionary movement we are carrying out the great commission of Jesus: "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Spirit: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world." Matthew 28:19-20.

Our homeland is beginning and has already developed a new problem. Missions have been established for the sweaty manual labor relief or near relief who would not be offered the privilege of worship and spiritual uplift otherwise.

The Lord must have had the development of the changing world in His mind when He said to the prophet Malachi: "Bring ye all the tithes into the storehouse, that they may be meat in mine house, and prove me now here-with saith the Lord of host." Mal. 3:10.

A temporary development has presented a definite and urgent need also. It is new in that it is only two years old, and it is old in that we have heard this cause before. It is a definite religious service provision for our boys in the army camps. It seems that it will be necessary to increase our number of camps to meet the present defense demands. Then it will also be necessary to increase our mission establishments in them. Our young men are facing one of the most crucial calls of all history. Many of them are volunteering to face deadly fleets for the sake of their country. While they face them for their country they face them for your country and my country too. There was a time when freedom was free, but now it is

Don't Neglect Slipping FALSE TEETH

Do false teeth drop, slip or wobble when you talk, eat, laugh or sneeze? Don't be annoyed and embarrassed by such handicaps. FASTEETH, an alkaline (non-acid) powder to sprinkle on your plates, keeps false teeth more firmly set. Gives confident feeling of security and added comfort. No gummy, goeey, pasty taste or feeling. Get FASTEETH today at any drug store.

MRS. E. J. ALBRITTON

Mrs. E. J. Albritton, member of the First Baptist Church, Jackson, Miss., for more than thirty years, died at her home at 526 N. Jefferson street, March 10th, after a brief illness. She was 75 years of age, and before her marriage was Miss Eliza Virginia Tull.

Mrs. Albritton had been regular in attendance at church, Sunday School, and W. M. U. until her last illness, and many friends mourn her passing.

Funeral services were held in the Wright and Ferguson Chapel, with Dr. W. A. Hewitt, her pastor, officiating. Interment was made at the old family burial lot in the cemetery at Magnolia, Miss., where Dr. Pardue, pastor of the Magnolia Baptist Church, closed the service.

She is survived by her husband, E. J. Albritton, Jackson; five sons, R. G. Albritton, Jackson; B. R. Albritton, Clinton; S. T. Albritton, Gulfport; L. A. Albritton, Gulfport; and E. J. Albritton, San Antonio, Texas; one daughter, Mrs. Carr Black, Jackson; Mrs. Evelyn Bainbridge Coleman, Lake Charles, La., and eight grandchildren; three great-grandchildren; three brothers, J. P. Tull, Jackson; N. T. Tull, New Orleans, La., and Rev. S. E. Tull, Hazlehurst.

—BR—

Army Sergeant to Draftee: "Have you any preference?"

Draftee: "Yes, sir."

Army Sergeant: "What would you like to be?"

Draftee: "An ex-service man with a pension."

paid for by the blood of young men, together with our income tax, which is not a mite to what the men are facing. We should not neglect the spiritual needs of these our boys. Do not err, my beloved brethren. James 1:16.

These and many other mission developments represent a part of what our offering covers. Regardless of where a mission is there is a personality that will have to work in it. This person must be supported in some way as the work is so continuous that one is not able to make a living otherwise. The laborer is worthy of his reward. I Timothy 5:17. There are a number of young people who have given their lives as a good soldier for this cause, but we are not able to finance it. The Home Mission Board does not have a fund for this cause.

The Foreign Mission Board does these same things on the land of foreign countries of the world which are very much war-torn now. We may be prone to ask where God is, anyway. He has always allowed His people to be captured by the evil ones to purge them from their sins. The Israelites suffered under Pharaoh and were delivered by a man of God's choosing in the person of Moses. Jerusalem fell into the hands of the Babylonians and was restored by God; even so it is true today even if we fall into the hands of the wicked we can conquer all with God. The countries of Europe and other war-torn areas will have to be rebuilt before satisfactory living conditions will exist. The nation that develops these countries economically will be in a position to rebuild their spiritual interest also. It is a great opportunity for Southern Baptists to help reconstruct these areas and Christianize them, thereby freeing ourselves from the deadly pangs and expense of war. This is a special mission opportunity which awaits in the near future. It will not be and cannot be as costly as war. However, I don't suppose any of the offering taken for Home and Foreign Mission Day will go for this purpose. The mission fields that we are now fostering need to be enlarged. They need more support than ever before. The medical corps especially needs enlarging. The war-torn buildings need to be replaced. It is just as reasonable to rebuild them as it would be for you to rebuild your home or your church if it should burn. Let us not be sloughful in our GREAT OPPORTUNITY.

FRANCES L. DAVIS,
Webb, Miss.

DO WE?

Dear Brethren and Sisters in Christ:

Do we let God have His way with us? Do we so live that unsaved ones can see Christ in us? Do we abstain from all appearances of evil? Do we pray for them? Do we pray for the rulers in this world? Do we talk with one another and pray for one another?

We who are redeemed by the precious blood of Christ are playing with a great privilege and with the work committed unto us, or this writer is mistaken.

Jesus says to every one of us, "Follow thou Me. Be thou faithful unto death." How many of us Christians (to say nothing of church members who are not saved), lie, when we sing, "I'll be what You want me to be," and other like songs? We may be where God wants us; we may not. But this writer is much of the opinion that not one of us is what God wants us to be.

At one time some of Jesus' disciples asked Him why could not they cast out a certain demon. Jesus answered that it was because of lack of faith; but that this kind cometh forth by nothing but prayer and fasting. Fasting is mentioned a number of times in the Old and New Testaments. More than once it is made positive that the fasting included leaving off eating and drinking.

Evidently the apostles fasted and prayed. They preached. They preached the Christ whom ye, by wicked hands, have crucified and slain. They did not beg people to join a church for salvation. They preached salvation by Grace through repentance toward God and faith toward our Lord Jesus Christ. Under the influence of such preaching, as many as 3,000 to 5,000 were born into the kingdom in a day. Today if 50 or 100 join a church during a meeting of a week or two, it is spoken of as a fine meeting.

Something is wrong. What can we do about it? What will we do about it? God's ear is not deaf, that it cannot hear, nor His arm shortened that it cannot save.

A LAYMAN.

Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor external causes skin itching; oozes, rashes, etc. 15c. 50c.

GRAY'S OINTMENT

BABY CHICKS

CLAYTON'S FAMOUS STRAINS

"AAA GRADE — SUPREME MATING BABY CHICKS

	100	300
White Leghorns	\$10.95	\$32.25
Brown Leghorns	10.95	32.25
Rhode Island Reds	10.95	32.25
Barred White Rocks	10.95	32.25
New Hampshires	11.45	33.75
Buff Orpingtons	11.45	33.75
White Giants	11.95	35.25
Heavy Mixed	8.75	25.50
Unsold Heavies	7.95	23.25

For Lots less than 100 add 1c per Baby Chick

"AAA GRADE — SUPREME MATING PULLET BABY CHICKS

White Leghorn Pullets	\$17.95	\$53.25
Brown Leghorn Pullets	18.95	56.25
Rhode Island Red Pullets	13.95	41.25
Barred White Rock Pullets	13.95	41.25
Buff Orpington Pullets	14.45	42.75
White Giant Pullets	16.45	48.75
Heavy Mixed Pullets	9.95	29.25
Heavy Mixed Cockerels	7.95	23.25
Assorted Leghorn Cockerels	2.85	8.25

For Lots less than 100 add 1c per Baby Chick

Complete price list gives prices of "AA" and "AAAA" Grade chicks. Also 20 popular breeds and varieties. We ship C.O.D. plus mailing charges. 100% live delivery guaranteed. Write today for your copy of our 1942 price list. Address

J. P. Clayton, Mgr.
MISSISSIPPI HATCHERIES
Department B.

JACKSON MISSISSIPPI

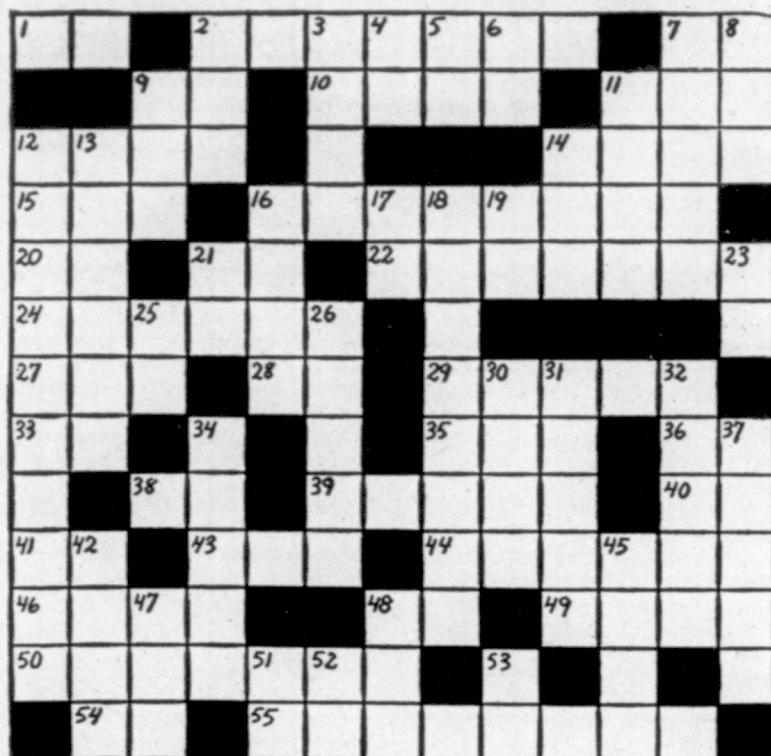
WHAT BETTER GIFT For Easter?

Designed as the perfect gift, Bible No. 100 truly contains "infinite riches in a little room." It is in the King James Version, and is bound in genuine leather, with overlapping covers and round corners. It contains a family register, 32 full page illustrations, many in full color, over 60,000 center column references, 72 pages of Bible study helps, 5,000 questions and answers, indexed atlas and 18 colored maps. Self-pronouncing type. It is only 5x7 1/4 inches, and comes packed in a gift box\$2.85 No. 101, same as No. 100, plus concordance\$3.10

Baptist Book Store

500 E. Capital St., Jackson, Miss.

OUR CROSSWORD PUZZLE



"Jesus saith unto him, I say not unto thee, Until seven times; but, Until seventy times seven."—Matt. 18:22.

HORIZONTAL

1. "Father forgive them; for they know not what they ..." Luke 23:34.
2. "For if ye ... men their trespasses," Matt. 6:14.
7. Civil service.
9. "Lord, have patience with ... and I will pay thee all," Matt. 18:26.
10. Idiots.
11. "I say not unto thee, Until seven times; ... Until seventy times seven," Matt. 18:22.
12. "And immediately the cock ..." Matt. 26:74.
14. Bloody.
15. Over (Cont.).
16. Small cloaks.
20. Members of Parliament.
21. Mother.
22. "If he shall hear thee, thou hast gained thy ..." Matt. 18:15.
24. Nuts.
27. "... then come ... offer thy gift," Matt. 5:24.
28. "But if ... forgive not men their trespasses," Matt. 6:15.
29. "So likewise ... my heavenly Father do also unto you," Matt. 18:35.
33. ... Matthew
35. Chum.
36. "Then the Lord ... that servant was moved with compassion" Matt. 18:27.
38. Greek letter.
39. "And whosoever shall ... himself shall be abased" Matt. 23:12.
40. Chapter in Matthew beginning "Take heed that ye do not your alms before men."
41. Innermost moon of Jupiter.
43. "For a ... and a snare to the inhabitants of Jerusalem," Isa. 8:14.
44. Officer in chancery who seals writs and instruments.
46. Combining form signifying straight; almost north.

48. Plural ending of nouns.
 49. Frees of.
 50. "But if ye do not forgive, ... will your Father which is in heaven forgive your trespasses," Mark 11:26.
 54. "... ye therefore merciful," Luke 6:36.
 55. "But to whom little is ... the same loveth little," Luke 7:47.
- Out text is 2, 27, 28, 29, 54 and 55 combined.

VERTICAL

2. "For many be called, but ... chosen," Matt. 20:16.
3. Roll of names.
4. Southern state.
5. "Forgive ... ye have aught against any," Mark 11:25.
6. Against.
7. "Bless them that ... you," Matt. 5:44.
8. Pen.
9. Sea (fr.)
11. "When they had nothing to pay, he frankly forgave them ..." Luke 7:42.
12. "Shouldest not thou also have had ... on thy fellow servant," Matt. 18:33.
13. "And if he ... forgive him," Luke 17:3.
14. "... thee behind me, Satan" Matt. 16:23.
16. "Her sins, which are ..., are forgiven," Luke 7:47.
17. Province in Canada.
18. "If thy brother ... against thee, rebuke him," Luke 17:3.
19. "And, ..., I am with you alway," Matt. 28:20.
21. Same as 21 across.
23. Recording secretary.
25. Cadmium.
26. "And if he trespass against thee ... times in a day," Luke 17:4.
30. "Lest he ... thee to the judge," Luke 12:58.
31. "If thou bring thy gift to the ..." Matt. 5:23.
32. "For she ... much," Luke 7:47.
34. "And there rememberest that thy brother hath ... against thee" Matt. 5:23.
37. "... be reconciled to thy brother" Matt. 5:24.

RICHLAND

We had a joint service Sunday with Pearson people worshipping with us and participating in the ordination of three of our fine young men into the office of deacon. They were: Henry Misterfeldt, the son of our present chairman of deacons; Edgar Misterfeldt, who also is Sunday School superintendent; Prof. Grady Ward, who is principal of the public school, and also general director of our Baptist Training Union, and Wayne Lee. Dr. P. I. Lipsey stirred our souls and challenged all through God's message he brought in the sermon. The pastor delivered the charge and Rev. B. T. Smith led in the ordination prayer.

We are looking forward to a continued and more rapid growth in our church through the added strength in leadership. We received two additions by letter Sunday night.

G. M. HARBIN, Pastor.
P. S.—We have the EVERY FAMILY PLAN of The Baptist Record.

—BR—

MILITARY RANK

A sailor was recounting his experiences to a dear old lady, when she asked: "What rank do you hold?"

"Ship's optician, lady."

"I didn't know there was such a rank."

What do you do?"

"I scrape the eyes out of the potatoes."

—Dan Wagner, Texas.

PRAYERS STILL ANSWERED

Again I want to thank the good Christians of Mississippi for their prayers and influence in defeating the Sunday Movie Bill 49 to 70. Yes, it was a battle. There has never been so much lobbying for any bill. I had many hard things said of me and they were not all by men.

I have never heard the devil offer so many flimsy excuses to open his playhouses on the Lord's Day as have been offered on this bill.

Yes, I agree there are forty-eight now operating in our state on Sunday, and there are many other things similarly as bad, but you can't make it better by adding to them.

We have some ministers in the state, as well as Sunday school teachers, who said they could see no harm in this move. It is hard to see any harm in the thing you are taking part in. Yes, prayers have been answered, and we need to do much more praying.

May we realize we are not only to fight the devil on foreign fields, but also at home.

May God bless our soldier boys, and if we have no more to offer them than Sunday movies, then we need to go to the Lord and get something to give them.

CLARK RAKESTRAW,
Representative, Union County.

—BR—

ALL CITY CONVENIENCES

Farmer Cornstassel retired and moved to the city. In the morning, after spending the first night in the new house, his wife said: "Well, Pa, ain't it about time you was gettin' up to build the fire?" "No, siree," replied Pa. "I'll call the fire department. We might as well get used to all these here city conveniences right now."—Mrs. J. M. Hodnett, Ga.

WOMEN, GIRLS
2-Way Relief!

Modern facts and a 61-year record of popularity invite your confidence in CARDUI. By its use, thousands of undernourished women have been helped in two important ways.

Taken as a tonic by directions, it usually stimulates appetite and increases the flow of gastric juice. That's probably the reason for the improved strength and energy and the relief of periodic functional distress of so many users.

Another way such functional distress is relieved for many is by taking CARDUI as directed, starting three days before "the time" Why not try CARDUI?

100,000 READERS!
Are You Hiding Under A Bushel?

Are you hiding your PRODUCTS under a Bushel?

Are you hiding "your services" in whatever you may have to offer the public ... "under a Bushel"?

Why not bring it out before the people?

Why not tell the 100,000 readers of the BAPTIST RECORD about it?

ADVERTISE in the BAPTIST RECORD!

Rates very reasonable.

TO
RELIEVE
MISERY
OF
COLDS
quickly use
666
LIQUID
TABLETS
SALVE
NOSE DROPS
COUGH DROPS

HILLMAN-MISSISSIPPI COLLEGE UNION

About the only objection heard to the union of the two colleges in Clinton is that a student says she can go to a Junior College at less cost. Let us grant that this is true but bear in mind two things:

First a Junior College course is two years. Under the present accelerated plan it is now possible to complete a standard four year course at Mississippi College in two and three-fourths years, and the credits are accepted by every accrediting agency in the nation, north, south, east and west.

There are many advantages in the modern method of taking only two subjects at a time and completing a semester's work in them in six weeks. The students are delighted with the plan. It is proving efficient, effective and popular. It is a time saver. Time means money.

The second thing to consider is that the most important factor in education is character building. Clinton offers opportunities in this line which are unexcelled. There is no finer Christian environment anywhere in the world than is found in Clinton. At Mississippi College a student not only gets credits which are worth full value anywhere but he gets the moral and religious influences which are worth far more than mere credits.

Under the new plan girls are to live on the Hillman College campus and the boys on the Mississippi College campus and it will be possible for a boy or girl to enter June 1st or at the beginning of any of the six weeks terms and earn a B. A. degree in less than three years. Mississippi College takes a great forward step.

M. P. L. BERRY.

—BR—

SUNDAY SCHOOL DEPARTMENT
(Continued from Page Six)

Please Note

Bed and breakfast will be provided free for all who desire overnight entertainment at the Sunday School Convention in Brookhaven, April 28-29. Please write Mr. A. E. Harvey, First Baptist Church, Brookhaven, Miss., if you want overnight entertainment. It will be helpful to the people of Brookhaven if any desiring this favor will write Mr. Harvey right away.

Other Standards

These schools have recently become Standard for 1942: Union, Rev. L. B. Cobb, pastor, Otis Foster, superintendent; Utica, Rev. Owen Williams, pastor, J. J. Hubbard, superintendent; Magee, Rev. G. O. Parker, pastor, E. C. Traylor, superintendent; Oldtown (Calhoun Association), Rev. Jesse S. Dorroh, pastor, O. W. Murphree, superintendent.

These Adult classes have also recently become Standard: Homemakers, Sturgis, Mrs. Tommie Hamill, teacher; Faithful Workers, Pascagoula, Mrs. C. W. Martin, teacher.

To each of these units we express our sincere appreciation for the excellent goal. There are many other schools, departments and classes that should do the same as these and many others have done.

One More

We have also receive the application for the Standard award for the Primary department of the Sunday school of the First Baptist Church, McComb. Miss Alexine Gibson is the very efficient superintendent of that fine department. We thank her and her workers for the good work they are doing.

M. S. C. W. BAPTIST STUDENT UNION BANQUET

Soft faintness of twilight—pastel roses twining aimlessly over white trellis—green vine climbing itself to almost obscure the old board well with its gnarled old rope and rough oak bucket—and above all a canopy of blue—truly an Eden—discovered by a hundred and fifty young people on the evening of March 6 in Columbus, Mississippi. These young people, Baptist students from Mississippi State College for Women, Mississippi State, University of Alabama, Union University, Mississippi College and Kaye Field, ceased their jubilant chattering at the point of 7:30 o'clock to gaze expectantly into this "Garden of Wishing." Carefree students looked down the old wishing well and breathed a wish only to have their smiling reflections laugh mockingly back at them. Trivial wishes, thoughtless wishes, inspired wishes, and soul-felt wishes were breathed from the heart of youth that night.

The conversation throughout the excellently served meal was gay and inspiring, introducing the "red elephant" of Alabama to the "bull dog" of State and revealing the life of a soldier to the "Choctaw" and the M. S. C. W. lass. Originality, talent, and inspiration marked the program as one truly unique.

Riley Munday of Mississippi served as Chief Gardener, introducing the numbers on the program. A trio composed of Mercedes Johnson, Martha Pearl Harpole and Minnie Ruth Spivey, sang "Wishing." A dramatic skit entitled "Wishes We Once Made" was directed by Vernon Sadler, Delores Simpson and Martha Ann Neel. Juanita Montgomery, president of the M. S. C. W. Baptist Student Union, welcomed the different college students as guests. She also called on a representative from each to bring greetings from his college.

A reverent silence filled the large garden of wishing when the very inspiring program, "Consider the Lilies," was presented. The majestic beauty of the lily was painted with a spray on a canvas in the presence of the students by Joe Roberts, freshman from Mississippi College. Soft strains of a violin accompanied this work of art, played by Millie Gabbert, accompanied at the piano by Anne Lewis. Also the words of Christ in which He urged man to "consider the lilies" were quoted by Elizabeth Ann Miller.

The climax to this delightful evening came, however, when Dr. Morris Ford, pastor of the First Baptist Church at Jackson, Tenn., thrilled the students with his ringing songs and at last his inspiring message. Dr. Ford urged students and young people to dream, "for," he said, "dreams do come true!" He urged

ATTENTION! PARENTS & PASTORS!

Many Baptist young men, also Baptist families, come from all over the United States to work in the General Electric Company and the American Locomotive Company in Schenectady, N. Y. They came before the war, they will come after the war, and they are coming in larger numbers during the war. Nearly 40,000 people are now working in the GE and AL Co. It stands to reason that a good per cent of these are Baptists. Since the Baptist denomination is the largest free church body in America.

The new pastor and people of the Schenectady First Baptist Church desire to be of the largest possible service to all Baptists coming to their city and they are reorganizing their church programs in order to be able to do that in the most efficient manner. Won't you parents, pastors and parish workers help by sending to Dr. John Newton Garst, 409 Union Street, Schenectady, N. Y., the names and addresses if possible, of all Baptists who go from your churches and communities to Schenectady? Please make up your list NOW and send them without delay and then send supplementary lists any time others go. The pastor will give them personal attention and First Church groups will welcome them and seek to be of service in every possible manner.

Brethren, let's be brotherly in these bewildering days.—John Newton Garst.

—BR—

THE LEAST I CAN DO

The church editor of a great metropolitan daily was on the air a short while ago. We did not hear him but a friend told us of his broadcast.

He told of two women who braved the zero weather of a stormy Sunday morning to attend Sunday School in a certain city church. They were the only two present in the class. It was bitter cold.

One of them, when she was asked why she came out in such weather when she might have remained, comfortable at home said: "I have two boys on the fighting front of their country. They are braving the cold and offering their lives to preserve, among other precious privileges, the right of freedom to worship God. The least I can do is use and enjoy that freedom."

Put that way, aren't we somewhat

youth to dream worthy dreams, take Christ, and fulfill those dreams.

The evening of wishing was brought to an effective ending with the trio softly singing "Near to the Heart of God." A hundred and fifty students left the "Garden of Wishing" that night with the light of a greater vision shining in their hearts.

BY JOYCE ANDERSON.
M. S. C. W. '43.

J. D. ANDREWS

J. D. Andrews went home to be with God in the early morning hours of January 8, 1942. During the long period of suffering that was his portion he did not murmur, for like Job, he knew that his Redeemer was living, and like Paul, for him to die was gain. He was sixty-three years of age and had been a deacon in Brooklyn church for many years, a man of sterling character, standing always for the things that become a faithful servant of Christ.

He was a good man, full of the Holy Ghost and of faith and much people were added unto the Lord (Acts 11:24), can very truthfully be said of him.

His influence for righteousness in his home, his church and community, will be felt for many generations. He leaves a wife and seven children, a host of relatives and friends to mourn his passing, but we do not mourn as those who have no hope.

A Niece.

—BR—

It was dusk as she stopped at the roadside filling station.

"I want a quart of red oil," she said to the service man. The man gasped and hesitated.

"Give me a quart of red oil," she repeated.

"A q-quart of r-r-red oil?" he stuttered. "Certainly," she said. "The tail light on my car has gone out."

ashamed of our neglect of the Lord's cause, of the church, the freedom of its worship and the Word of God?

While our gallant men are struggling to preserve freedom of worship, the least I can do is enjoy and support it.—Word and Way.

Most WOMEN of
"MIDDLE AGE"38-52 yrs.
oldSuffer Distress
At This Time—

If this period in a woman's life makes you cranky, nervous, blue at times, suffer weakness, dizziness, hot flashes, distress of "irregularities"—

Try Lydia E. Pinkham's Vegetable Compound—made especially for women—famous for helping relieve distress due to this functional disturbance. Taken regularly—Pinkham's Compound helps build up resistance against annoying symptoms due to this cause. Thousands upon thousands of women report benefit! Follow label directions. Worth trying!

DRIVING COSTS

YOU can't get a new automobile for private use, for love or money and even used tires are going to be scarce, if you can get them at all. But, apart from these obvious facts, the American motoring public is facing a drastic price rise in nearly every department which has to do with the operation and maintenance of a motor vehicle.

Tri-State, with its connecting carriers, offers you frequent schedules daily to most points in the United States and Canada. A lot of the driving you do is unnecessary anyway because Tri-State can take you there for one-third of the cost and much more safely. If you'll limit the use of your automobile and try modern bus travel when possible for the duration, we'll wager that after it's all over you'll ride Tri-State busses from choice—and the savings will surprise you.

SEE OUR LOCAL AGENT

TRI-STATE Trailways

America's Finest Bus Service

MC-1-42

TRI-STATE TRAILWAYS BUS SYSTEM

SUNDAY SCHOOL AND B. T. U.
ATTENDANCE, March 22

Vicksburg First	433	111
Calvary, Greenwood	144	47
Jackson First	1044	269
Jackson Calvary	1032	252
Jackson Griffith	742	312
Short Creek (Yazoo)	84	
Parkway Jackson	438	215
Crystal Springs	344	77
Tylertown	115	60
Brookhaven	515	100
Bear Creek (Attala)	61	29
Louisville First	312	89
Bethlehem (Choctaw)	13	
Pinola	52	
Burnsville	39	28
Enon (Panola)	107	65
Wallerville	151	63
Eudora	89	65
Cross Roads (Webster)	81	
Olive Branch	81	36
Pilgrims Rest	65	44
Corinth First	273	78
Calvary Tupelo	318	83
Antioch (Attala)	12	
Bowmar Avenue Vicksburg	91	
Montevista	65	45
Bethlehem (Jones)	77	86
West End, West Point	76	43
Unity Greene County	65	
West End, West Point	76	43
Unity, Greene County	65	

March 15

Vicksburg First	446	138
Pilgrims Rest	91	59
Antioch (Attala)	24	

—BR—

MISSIONARY NEWS

China have almost unprecedented opportunities to preach and teach and heal. Teeming millions, uprooted and dispossessed, have trekked hundreds of miles into unoccupied areas. In these new environments, they have found not only physical safety but in many instances they have become acquainted with Him who came to seek and to save that which was lost. There are those who believe that followers of the Nazarene have here a field for service whose fruitfulness is unsurpassed in the history of the Christian mission.

Our Board is considering means by which it may help students who have found their way into Free China. Some who would normally be continuing their studies in Shanghai and other east China centers have found it necessary or advisable to move into more peaceful areas. In these youth Southern Baptists have a tremendous stake for they are to be the builders of a new China during the years of the reconstruction of the world.

In Africa:

A few weeks ago a letter was received from one of our devoted missionaries in Africa in which it was stated that there was evidence not only of heart hunger but assurance that many were finding and appropriating the bread of life. At a recent service more than sixty persons were approved for baptism.

In South America:

About two months ago Rev. J. L. Hart and Rev. H. W. Schweinsburg made a thorough survey of the situation in Colombia. In their official report to the Board they ask that ten missionary couples be sent to that republic in order that the opportunities for preaching and teaching may be met. Similar statements concerning opportunity and need come from other lands to the south of us.

Means and Man-Power

In the past month the Board has received \$28,000 for the support of new missionaries. If we keep the money and keep faith with its donors, we must appoint and send forth recruits for various posts in Africa and Latin America. There is no disposition on the part of the members and officials of the Board to be extravagant or expansive, but we must take counsel with our fears. Because we have to do with the destiny of men, we must be true to the trust that has been placed in our hands, making available to all men that which is "the

power of God unto salvation to everyone that believeth."

Another beam of light that warms and inspires us is the spirit of sacrifice made manifest through the Lottie Moon Christmas offering. More than \$426,480 has already been received. Thanks to the glorious women of the W. M. U., work long established may be maintained, much-needed mission homes in neglected regions may be built, hospitals may continue to function and the Good News may be preached.

One has only to visit our institutions of learning to have his heart warmed and his faith fortified by the spirit of well-prepared, charming, spirit-filled youth who are asking the privilege of participating in the program of giving the gospel to the whole world.

God's Lamp

Of all the lights that give us hope, the brightest is that one which no war can dim and no darkness overpower. Let us hear and heed and identify ourselves anew with Him who says: "Be of good cheer, I have overcome the world."

BAPTIST MISSIONARY PHYSICIAN
IS WANTED FOR SOUTH
LOUISIANA HOSPITAL

In connection with a mission project in South Louisiana we have just about completed a thirty-bed hospital which is to be used in reaching the thousands of French people who have heard little of real Christianity. We have the hospital equipped, we have nurses, we have everything necessary for rendering a great service for our Master, with the exception of a Christian doctor who could come and live on the field. We have the full co-operation of the doctors of the nearby town, but since it is sixteen miles from town it is necessary that we have a local doctor.

I would appreciate you inserting this item in your paper or any other assistance you could give me in locating a good Christian doctor.

I have also added your name to our mailing list for our Atchafalaya Baptist Missions paper which will be sent to you each month, and should you find any items that are of interest to your readers

OUR ERROR

In last week's Record the following paragraph was omitted from the account of the death of Mrs. John Miller:

Mrs. Miller often requested her favorite song, "Let Others See Jesus in You," sung.

Truly, Sadie Echols Miller, "we always saw Jesus in you."

By Organist of Pleasant Grove Church

—BR—

you may feel at liberty to use them, as this little paper is not widely distributed.

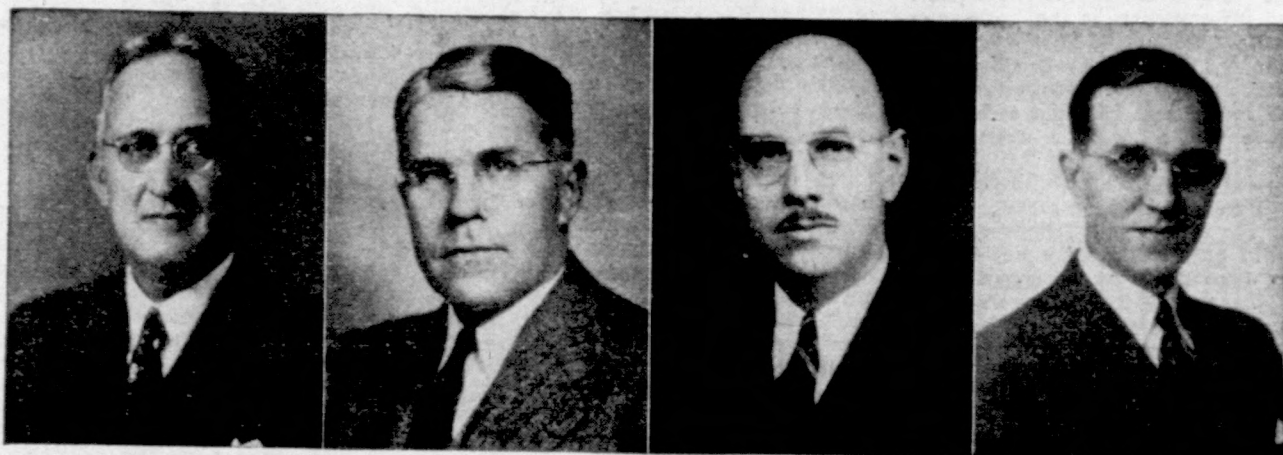
IRA J. MARKS, Superintendent,
State Missionary.

Plaquemine, R. F. D. 2, La.

HEADACHE

When your head aches and nerves are jittery, get relief quickly, pleasantly, with Capudine. Acts fast because it's liquid. Follow directions on label. All druggists. 10c, 30c, 60c.

Liquid CAPUDINE



Charles E. Maddy, Executive Secretary

George W. Sadler
Africa, Europe and Near EastEverett Gill, Jr.
Latin AmericaM. T. Rankin
The OrientThese Secretaries of the Foreign Mission Board
Administer Relief Funds Raised

During the last ten years alone, Southern Baptists, through this Board, have—

Sent out 157 missionaries (force now numbers 537);

Spent \$10,500,000 to advance God's Kingdom on earth;

Seen 165,000 baptized by their missionaries.

Back up the Board and help save the world in this crucial hour.

"I am come that ye might have life . . ."

Missions have flourished in times of war: Carey went out during the French Revolution, Judson in 1812. They should today.

The \$300,000 to be raised in April should be sent to your State headquarters or directly to the Baptist Foreign Mission Board, Richmond, Va.

For further information, read all of your State paper or THE COMMISSION (order at 50¢ from Box 1595, Richmond—order Relief Issue free NOW).

YOUR GIFTS WILL SAVE LIVES OF YOUNG AND OLD



Each child in this Spanish refugee camp gets one bowl of milk and a chocolate bar daily.



An old Chinese man has gotten his rice (thanks to Southern Baptists) and is on his way home.

WORLD EMERGENCY RELIEF